

**Irgun Threatens
To Kill Hostages If
British Execute Jews**

Jewish Telegraphic Agency
JERUSALEM—British troops this week continued their hunt for the three kidnapped officers still held by the Irgun Zvai Leumi, following an announcement over the Irgun underground radio that none of the three has been released as yet and that all of them will be executed if the death sentence imposed last week upon two Irgun members is not commuted. The commutation of the sentences also was urged in a broadcast over the Haganah radio.

Reasons Behind Release

The local press reported that Maj. H. B. Chadwick, who it was believed escaped from the kidnappers last week, actually was released to act as liaison between the authorities and the Irgun in an attempt to arrange the release of the men still held in return for a promise of clemency for the two condemned members of the Irgun.

The newspaper Mishmar, organ of the Hashomer Hazair, said the nine Jews who were killed in a raid on the Haifa Bay railway yards were shot down in cold blood after they had surrendered. Troops opened fire on the attackers as they stood with their arms upraised, the newspaper charged.

The Arab press reports that eight Jews were arrested in Lebanon this past week for spying on harbors and roads in preparation for smuggling Jews into Palestine.

Hostages Praise Captors

Details of the experiences of two officers who were released were given in an official communique. Flight Lieutenant Russell revealed that he was kept in a cellar in Tel Aviv, chained hand and foot, for five days. He said that after his capture his kidnappers forced him into a taxi and then transferred him to a truck where he was thrust into a large crate. Also in the crate he found Capt. Rae, another British officer, released last week. Capt. Rae was gagged with adhesive tape and bleeding from a head wound.

Both officers said that they were well fed. Every night the leader of the group, who remained masked, visited them and brought food. At Rae's request he also brought a Bible. One night he gave the officers a shaving kit and informed them that they were to be released. Russell said that an armed guard then thrust a one pound note in his pocket. He tried to refuse the money but was forced to take it.

The Irgun Zvai Leumi was charged this week with having also planned to kidnap Gen. Sir Evelyn Barker, British commander in Palestine, in a statement issued by military headquarters.

**Jewish Partisans Hostages**

The Irgun Zvai, Jewish partisan underground organization in Jerusalem, has threatened to kill three British officer hostages it is holding if the British execute two Irgun members now under death sentence. The Irgun originally held five officers, but voluntarily freed two, including Capt. D. F. Rea, lower right. The three still held hostage, are Capt. A. E. Taylor, top left; Capt. K. H. Spencer, top right, and Capt. G. C. Warburton, shown at lower left. This is a radiophoto.—(International)

**End of Klan Charter
Sought By Georgia**

Special
ATLANTA, Ga.—The state of Georgia, Friday, filed suit in Fulton Superior Court to revoke the national charter of the Ku Klux Klan.

Declaring that the present Klan was part and parcel of the Knights of the Ku Klux Klan, Inc., which received its corporate charter here in 1916, the suit charges that the Klan had attempted to gain control over agencies charged with public security, and that it aimed to organize police officers, truck drivers, cab drivers and others to provide Klan members with quick mobility to various parts of the state.

Hearing of the case is scheduled for Monday. Grand Dragon Samuel Green in the meantime denied that the organization he heads is a revival of the old Klan, which owes the government \$600,000 on back taxes since 1927.

Other developments during the past week include a revelation by Governor Ellis Arnall that an Atlanta FBI agent had warned him of a plot within the Klan to kill Arnall, a charge that was denied by Green. Arnall said it would be his "increasing purpose to press forward the state's case against the Klan in an effort to revoke its charter. 'I will continue my efforts against it and its preachments of hatred, intolerance, and bigotry,' he declared.

Wright Bryan, editor of the Atlanta Journal, in another of his daily columns deplored the fact that so many law enforcement officers are reputed to be members of the Klan. He again challenged officials and heads of the city and county police to do something about it.

**Hartford Student Wins
3 Connecticut U. Prizes**

Special
HARTFORD, Conn.—The three prizes of the College of Pharmacy of the University of Connecticut in New Haven went to a Jewish graduate this year. He is D. Max Galinsky of Hartford. He was awarded the Lehn and Fink Gold Medal for maintaining the highest general average for four years; the Pharmacy Commission Prize, a cash prize given by the State Pharmacy Commission for excellence in practical pharmacy; and the Merck Prize for high standing in pharmaceutical chemistry and pharmacology. Jerome Goldenberg, Wilson, Conn., was awarded the bio-chemistry prize.

**Palestine Youth Gets Life,
30 Others 15-Year Sentences****BULLETIN**

Special
JERUSALEM—One defendant received a sentence of life imprisonment and 30 others received sentences of 15 years each from the British tribunal in the mass trial held this week. The youth who received the life sentence was seen shooting at the British, according to the evidence.

Special
JERUSALEM—Thirty one young Jews, including a 21-year-old woman, on trial here for illegal possession of arms, were found guilty today by the British tribunal which has been hearing their case since Monday. Sentence is expected later. All are liable to the death penalty.

When asked by the court whether they had anything to say, one of the defendants arose and said: "We are soldiers of the Irgun Zvai Leumi and we demand that we be given the status of prisoners of war." Several of the youths then attempted to make speeches, but were stopped by the court.

Clash With Defendants

The court and the defendants clashed when, after hearing statements by the accused for two hours, the president of the court attempted to silence them citing various legal precedents. Chayim Luster, 28, the oldest of the defendants, said that in a recent Irgun broadcast the president had been charged with stating to other British officers that it was a pity that the Palestine Jews had not suffered the same fate as those in Europe, "Because then we would be free to leave the God-forsaken country and return to England."

Luster was ordered to sit down and when he refused, several guards rushed up to him. At this, all of the prisoners arose and began shouting. For a moment, it seemed as if the guards were going to shoot, but the president ordered them not to touch them and Luster asked his comrades to sit down. Luster pointed out that even the defendants at Nuern-

berg are being allowed to make full statements. However, the court ruled against him.

"We'll Outlive Them"

As the 31 were transferred to the Bethlehem Prison, Deborah Kalfuss, shouted in Yiddish: "We will outlive them."

If the court should mete out death sentences to all or any of the defendants, the Irgun which is still holding three British officers kidnapped last week, will have to decide whether to carry out its threat to shoot the officers if the prisoners are executed.

The 31 were captured on April 3, following attacks on rail lines, which cut communications with Egypt and Lebanon. They are alleged to have had a large quantity of automatic rifles, bombs, hand grenades, revolvers and ammunition. One defendant, Benjamin Shlomo Kaplan, 19, is charged with firing at the troops which arrested the group.

As the judges entered the courtroom, the defendants rose and began chanting poems. They were dressed in khaki shorts and shirts with an embroidered insignia in blue and white on the breast. On their heads they wore blue and white skull caps with the word "Jerusalem" stitched across them.

Troops and police assisted by planes continued to search the Sharon area today in a fruitless hunt for the three abducted officers. The searchers concentrated on Rehovoth and neighboring villages and citrus groves. Armed men raided a diamond polishing plant at Pardess Katz and escaped with several thousand dollars worth of jewels and some cash.

**Britain Won't Demand
Extradition Of Mufti**

Jewish Telegraphic Agency
LONDON—The British Government is not demanding the extradition of the ex-Mufti of Jerusalem from Egypt, nor his house arrest, it was learned here this week. The British Ambassador in Cairo was instructed merely to urge upon the Egyptian government the importance of ensuring that the Mufti take no part in Middle East politics while he is in Egypt.

The opinion of the British Government was conveyed by British Ambassador Ronald Ian Campbell to Egyptian Premier Ismail Sidky Pasha during a 40-minute interview, a report from Cairo said. Another report said that the Syrian press has published a demand that the ex-Mufti be allowed to return to Palestine.

In connection with the anniversary of the signing of the United Nations' Charter, on June 26, 1945, the American Jewish Committee has announced that it is publishing a book titled, "With Firmness in the Right: A Century of American Diplomatic Action Affecting Jews, 1840-

**N. Y. Court Upholds
Sentence Against
"Christian Frontiers"**

Special
NEW YORK—Kurt Mertig and Ernest S. Elmhurst, two of the three "Christian Frontiers" who were convicted of unlawful assembly and breach of the peace as a result of charges brought by members of the Jewish War Veterans last February, heard their original sentences upheld today in a unanimous decision handed down by the Appellate Division, Second Department of the State of New York, after having applied for an appeal from judgment of conviction.

The pair, along with Homer Maertz, noted anti-Semite, was arrested at a meeting held in Queens Village, N. Y., in October, 1945. They were distributing anti-Semitic material which was called "the most vicious, most venomous ever seen," by Justice Curran, one of the trial judges. Sentences of six months each were received by Mertig and Elmhurst, and a one year term by Maertz.

1945," by Cyrus Adler and Aaron M. Margalith.

**SHIP WITH 1,300 VISALESS JEWS
CAPTURED OFF PALESTINE COAST**

Special
HAIFA—The Panamanian vessel Beuharnais, renamed the Josiah Wedgewood, entered Haifa harbor under escort of four British destroyers. Aboard were 1,300 visaless Jewish refugees. The ship, which began its career as a United States naval corvette, was apprehended 100 miles outside of Palestine last night.

The passengers refused to enter the harbor unless the authorities

promised, that the vessel would be allowed to leave after it disembarked the refugees. The captain said that if the arrivals are to be deducted from the regular immigration quota, they are legal immigrants and the ship not liable to confiscation.

An attempt by the refugees to disembark into life boats was thwarted by the destroyers. The passengers will be taken to the Athlit clearance camp.

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UNITED ZIONISTS-REVISIONISTS
(New Zionists and Jewish
State Party)

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(1875-1876)

TIC

The Har

Headed by Dr. Abba Hillel Silver

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ELECTIONS ON SUNDAY, JUNE 30TH AND JULY 1ST

(In larger communities on June 30th and July 1st)

Silver Asks Rabbis to Drop Out of Council

RABBI SILVER

Special CHICAGO—Withdrawal from the Council of Judaism of the rabbis still associated with it was urged by Dr. Abba Hillel Silver in his opening address of the 57th annual convention of the Central Conference of American Rabbis which opened Wednesday. Rabbi Silver also took issue with those who would give the Synagogue Council of America "exclusive right to speak for American Israel."

Dr. Silver asked his colleagues "whether their religious sentiments and the tradition of their office can sanction this crude, conscienceless bigotry and the dark and bitter malice of the organization" which prompted it to petition the American government not to permit the immigration of 100,000 Jews into Palestine unless and until all other recommendations of the Anglo-American Inquiry Commission are carried out.

In discussion the question of whether there is a drift away from Judaism, Dr. Silver disagreed with those who expressed pessimism on this score. He said that "our danger was not in disloyalty or apostasy, but in fear and depression that may beat down the spirits of our people and paralyze their creative efforts. Fight Against Anti-Semitism Won't Change the Jews"

"The grave account which American Jews have placed in recent years upon fighting anti-Semitism and on so-called good will movements is a manifestation of a fear which is gnawing at their hearts. We do not mean to disparage these activities or to question their value. But clearly they cannot exercise the fear from the hearts nor can they strengthen the feeble hand."

The convention, which will be in session until June 30, brought together almost 400 rabbis, about 100 of whom were returned chaplains.

Dr. Silver also urged the formation of a permanent American Jewish Conference and the strengthening of the Synagogue Council of America as an instrumentality of Jewish faith.

Urges Permanent Representation of Communities

Dr. Silver urged the conference to:

1. Pass a resolution calling upon the President to stand firm in his resolve that 100,000 Jewish refugees in Europe should be permitted to proceed to Palestine.

2. Support the plans of the American Jewish Conference, to transform itself into "a permanent Jewish body which would give a unified expression of the will of the American Jewish community on all matters vital to it."

3. Support the strengthening of the Synagogue Council of America. Dr. Silver said that the province of the council is "in those areas of religious interest which are common to all of its constituent groups. The Council will function best if it will not spread itself too thin and if it will not attempt to do too many things. This is the temptation common to all enterprising national organizations. It is our hope that the council will concentrate on a few major objectives of primary importance, such as turning the minds of our people and their hearts to the synagogue and to religious education and to the programs directly related to them. It will thus vindicate its existence, even if its achievements are not spectacular enough to compete with many secular organizations which are cluttering up the American Jewish scene."

Jews, More Than Others, in Need of Religion

"Jewry," Dr. Silver said, "stands more in need of the ministrations of its religion than all other peoples on earth because it has suffered more from the ravages of the war and because of the large measure of insecurity in its life."

"All Jews," continued Dr. Silver, "even those who live in lands of freedom, are deeply shaken and disturbed by what has occurred. It is not a cowardly fear which prompts them to seek escape from their destiny. It cannot be said of the Jews of America, for example, that they have become less concerned with the fate of their people, more given to apostasy and assimilation and 'that the stream of conversion has become a river.' On the contrary, the war years have revealed an inner strength and soundness in the American Jewish community. We are not inclined to be complacent about any of their shortcomings, but nevertheless are not persuaded that social disintegration has set in and that a stampede away from Judaism is on the way."

"Only emphasis by the leaders of our people—lay and religious alike—upon the religious message of Judaism to the Jews of our day, and its challenge to live and labor in spite of all danger for the good and just society of free men, only such a religious revival will set the red blood of courage and confidence coursing through the veins of our people."

7 Polish Jew-Baiters Sentenced To Death

Special DETROIT—Dr. Emil Sommerstein, chairman of the Jewish Central Committee, revealed this week that death sentences have been imposed in recent months on 56 persons found guilty of anti-Semitic acts in Poland.

Speaking at a meeting sponsored by the Jewish Welfare Federation, Dr. Sommerstein said seven others who violated the new Polish law granting equality to all citizens were given long prison terms.

In a plea for more American Jewish aid, he said only 250,000 of the pre-war population of 3,250,000 Jews in Poland escaped extermination by the Nazis.

He said help is needed to repatriate 150,000 Jews returning from Russia and to house and feed the 100,000 already returned.

Tolerance Film Shows Sought In Philadelphia

Special PHILADELPHIA—The Philadelphia Fellowship Commission is launching a drive to have film exhibitors show the documentary film "Don't Be A Sucker." The short, filmed by the Army Signal Corps for the orientation courses, is a portrayal of what results when minority groups fight each other instead of uniting against a common enemy. The film stresses a basic democratic precept. Aply narrated by Paul Lukas and excellently photographed, it makes a strong appeal for tolerance.

The Fellowship Commission hopes to arouse sufficient public pressure so that the theater owners and managers will show the film throughout the city.



Official Commends ORT Work For DPs

Special NEW YORK—Julian Brightman, chief of the UNRRA employment branch in the U. S. zone in Germany, who has just returned from Europe, paid tribute to ORT for its establishment of workshops in displaced person camps in Germany.

"ORT is to be commended," he said, "for the speed with which it shipped tools and other equipment to the camps, and for setting up training projects both to prevent demoralization because of idleness and to prepare the inmates for a useful life."

More than 3,100 are now being trained in ORT projects.

LOS ANGELES MINISTERS GIVE EMBLEM TO TEMPLE TO SHOW FRIENDLINESS

Special LOS ANGELES, Calif.—In protest against the recent vandalism at Temple Israel in Los Angeles, a number of ministers of various Christian denominations visited the temple on June 7 to watch as the Human Brotherhood Emblem was affixed on the entrance. Among those present at this neighborly gesture were Rev. Melvin Harter, representing the Los Angeles Church Federation; Dr. Allan Hunter, Mount Hollywood Congregational Church; Dr. William David Johnson, First Presbyterian Church of Hollywood; Dr. Robert D. Kerstetter, Hollywood Lutheran Church; Dr. Cleveland Kleihauer, Hollywood-Beverly Christian Church; Dr. Stewart P. MacLennan, Pilgrimage Bowl Foundation; Dr. Glenn Phillips, First Methodist Church of Hollywood; Dr. Harold L. Proppe, First Baptist Church of Hollywood and Dr. Walter H. Staves, Hollywood Congregational Church.

New Jersey Woman Named To Judicial Post

Special ELIZABETH, N. J.—Mrs. Libby E. Sachar, mother of two children, became the first woman in New Jersey to occupy a high judicial post when she was sworn in as judge of Union county's Juvenile and Domestic Relations Court here.

Mrs. Sachar has been in the legal profession for 21 years. Her

PROSKAUER WARNS RABBIS ON EMPHASIZING SECULAR

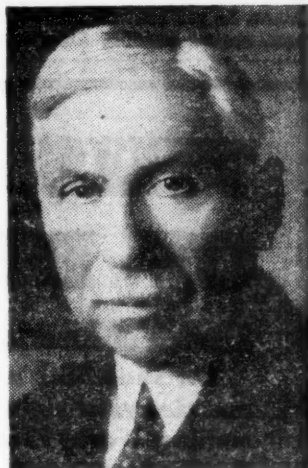
(See Editorial This Issue)

Special CINCINNATI—Judge Joseph M. Proskauer, president of the American Jewish Committee and one of the recipients of honorary degrees given by Hebrew Union College here Saturday afternoon, warned his listeners, at a banquet given in honor of graduating students that "the over-emphasis on the secular by a rabbi may sometimes overshadow his function to teach the word of God."

"To make Judaism real," he continued, "a live and ethical faith to guide the lives of men, that I believe to be the paramount and pressing call of the hour for the rabbinate of America. We must meet the bewilderment of youth by bringing home to them why we are Jews." This, he added, is the only way to give our young the sense of inner security which is the surest bulwark against the enemy without and the unrest and doubts within.

Some 300 friends of Hebrew Union College attended the dinner. Other speakers were: Dr. Joshua Bloch, chief librarian, Jewish division, New York Public Library; Rabbi Isaiah Zeldin, Brooklyn, N. Y., a member of the 1946 class ordained Saturday at Hebrew Union College; and Dr. Julian Morgenstern, Cincinnati, president of the college.

Judge Proskauer said that Jewish life in America needs leadership. He pointed to the "ideological controversy often embroiling us in needless bitterness of schism." And he concluded that it is only a great and effective rabbinat that can bring peace to the children of Israel.



JUDGE PROSKAUER

Hungarian Premier Denies Anti-Semitism

Jewish Telegraphic Agency NEW YORK—"The Hungarian government is not and never will be anti-Semitic," Ferenc Nagy, premier of Hungary, stated in an interview with the Jewish Telegraphic Agency here prior to his departure from the United States, where he had headed an official delegation.

"The recent pogrom at Kunszabolcs," he said, "must be branded as bestial by every decent human being. The Hungarian government will not hesitate to use every means at its disposal to put an end to such activities. I wish to point out that there is no general anti-Semitism in Hungary and we will punish the instigators of attacks on Jews with the greatest severity."

Resettlement of Poles In Palestine Discussed

Jewish Telegraphic Agency JERUSALEM—Gen. Wladislaw Anders, commander of the Polish army-in-exile, arrived in Palestine this week to discuss with British authorities the resettlement of 5,000 Polish soldiers now garrisoned throughout the Holy Land. He is travelling in an armored car accompanied by a strong escort.



Maurice Evans Greets Translator

Doctor Harry Davidowitz of Tel Aviv (left), opening speaker at the Rabbinical Assembly Convention in New York this week chats with Maurice Evans, famous Shakespearean actor, about "Hamlet." Dr. Davidowitz won the Tchernikowsky award and a citation from the Zionist Organization of America for his Hebrew translation of "Hamlet." The scene is Mr. Evans' dressing room.

Positions

TEACHER-CANTOR Desired—Modern conservative congregation desires the services of American type Hebrew instructor who also possesses cantorial ability. Excellent opportunity for ambitious young man. Write to Rabbi Sidney E. Nathanson, Box 306, Charlotte, North Carolina.

For Entry of 100,000; Against Using U.S. Men

Jewish Telegraphic Agency
NEW YORK—Nearly eight out of ten people in the United States who have been following the Palestine issue favor the admission of 100,000 Jews to Palestine, according to a Gallup poll made public this week.

About 74 per cent of the same people oppose sending American

troops to Palestine and about 72 per cent of the people included in the survey think it would be a good idea to turn the Palestine problem over to the United Nations.

Former U.S. Corvette Palestine Bound

Jewish Telegraphic Agency
ROME—The Panamanian vessel Beauharnois, formerly a U. S.

Navy corvette, is believed to be somewhere in the Mediterranean en route to Palestine with 1,300 visaless Jewish refugees. The ship sailed from the Italian port of Vado in defiance of Italian authorities, who had ordered it to remain at anchor until an investigation had been made.

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THIS IS THE HOUR OF DECISION

Zionists of America!

On June 30th and July 1st you will have the opportunity to exercise your right in choosing your representatives to the forthcoming World Zionist Congress. You will have to vote for one of the five parties contesting these elections. Each of these parties represents a certain political record and stands for a definite policy in Zionism. Your choice of delegates will determine which of these parties and the policies they represent shall govern Zionist affairs. Upon your choice, therefore, depends the future course of Zionism, its destiny and its very existence.

Zionists of America!

The present critical position of Zionism demands a radical change in official Zionist policies and methods, and calls for complete overhauling of the Zionist leadership. Zionism has been brought to the verge of liquidation and to save it at this twelfth hour, there is need for heroic measures, for bold tactics, and for truly militant men.

The men who have handled Zionist affairs thus far provide neither the necessary policies nor the required leadership. For years they have followed a policy of appeasement and submission to British and Arab pressure. For years they obediently collaborated with the anti-Zionist Colonial Office. They shelved the plan for a Jewish State. They sacrificed Transjordan. They accepted the British partition plan, which granted the Arabs four-fifths of Palestine, after Transjordan had been cut off. They acquiesced in restricted immigration. They tolerated the entrenchment in Palestine of a hostile Arab and British officialdom. They opposed acts of retaliation to the Arab terror. They fought and sabotaged, until very recently, the patriotic resistance movement.

This is the fatal policy they have conducted for a quarter of a century—a policy of retreat and defeatism, which brought Zionism to the brink of ruin.

Zionists of America!

If you want to change this policy, you must first remove the vacillating and incompetent leadership which is still running Zionist affairs. You can do this in the forthcoming elections. You can do it by voting for the United Zionist-Revisionists who have boldly and persistently exposed the trickery and chicanery of the British policy in Palestine, and who have stirred and mobilized world public opinion on behalf of Jewish rights in Palestine.

Vote for the party whose sons and daughters have filled the prisons of Palestine for their courageous and determined fight against the anti-Jewish regime.

Vote for the party which has stood in the forefront in the struggle for Jewish liberation, Jewish statehood and Jewish independence.

Vote for the Four Freedoms in Palestine.

Vote Number 4 on your ballot.

4

THE UNITED ZIONISTS-REVISIONISTS OF AMERICA

(New Zionists and Jewish State Party)

Meir Grossman President	Col. Morris J. Mendelsohn Chairman, Executive Board	Maj. William R. Friedman Vice-President
Dr. Morris Rose Vice-President	Leo Wolfson Chairman, National Council	Dr. Raphael Kurzrok Vice-Chairman, Nat'l Council
Dr. Joseph Schechtman Chairman, Political Com.	Adolf Liebllich Treasurer	B. Netanyahu Executive Director

Mufti Shown Using Nazi Salute



KING FAROUK



GRAND MUFTI

This exclusive picture, hitherto unpublished, shows Haj. Amin El Husseini, Grand Mufti of Jerusalem, in what was a war-time favorite pose of his—a rather sloppy Nazi salute. Believed to have been in war-time complicity with the Axis, the Grand Mufti escaped from Paris and now has been granted sanctuary by Egypt's King Farouk.

NEW EVIDENCE LINKING MUFTI WITH NAZIS BEHIND ESCAPE

World Wide News Service

LONDON—Although the full details of the Mufti's escape from France are still shrouded in mystery, it is believed here on the basis of reliable reports from a European capital, that his escape from France was prompted by fear and conviction that he was in danger of being placed on the war criminal list and, hence, on trial.

Official documents, detailing his negotiations with the Hitler regime and providing incontrovertible proof of his treason to the Arab world as well as to the Allies, have been discovered in an underground shaft in southern Bavaria by an American intelligence team, it was learned here.

The discovery, made several weeks ago, placed the Mufti in a vulnerable position and there is reason to believe that he suddenly became aware of this new threat to his comparative freedom and arranged to escape.

No details about the discovery of the documents are available here, beyond the fact that they were found underground in a cache of German Foreign Office files. The originals are now in the hands of the State Department in Washington and photostatic copies have been forwarded to the British Foreign Office.

An official who has examined the documents stated this week that their publication at the proper time would incense the Arab world no less than the Allied world. The Mufti, in anticipation of a German victory, had promised Germany full domination over the Arab countries in return for guarantees that he would be deputy ruler of all the Arab world. The documents provide the key by which, under international law, the Mufti can be tried for treason to his own people.

UN Couldn't Try Mufti, Says Jackson

Jewish Telegraphic Agency
NEW YORK—Supreme Court Justice Robert Jackson, chief U. S. prosecutor at the Nuremberg trial, this week declared that the ex-Mufti of Jerusalem, who recently escaped from France, will not be tried as a war criminal before the International Military Tribunal at Nuremberg, unless Washington officials initiate a change in policy to include Asiatic as well as European Axis criminals within the court's jurisdiction. This would require concurrence of all interested powers, Justice Jackson emphasized.

This is the essence of a reply cabled by Justice Jackson to Edgar Ansel Mowrer, columnist of the New York Post, who submitted documentary evidence that the ex-Mufti was a party to the Nazi mass-murder of six million Jews in Europe. Jackson indicated that he would be very much interested in examining Mowrer's documents.

Takes Baltimore Post Special

MINNEAPOLIS, MINN.—Rabbi Hirsh Heiman, spiritual leader of the Keneseth Israel synagogue for 15 years, will leave July 1 to assume his new post as executive director of the Talmudical Academy of Baltimore, Md.

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PALESTINE TO BE STATE LIKE SWITZERLAND, FRANCE, OR ENGLAND, SAYS WEIZMANN

Jewish Telegraphic Agency
PETACH TIKVAH, Palestine — British Foreign Minister Ernest Bevin's recent remarks on Palestine were criticized by Dr. Chaim Weizmann as tending to promote further instability in Palestine, in an address delivered here last night, at a reception in his honor.

The full text of Dr. Weizmann's speech follows:

"It is not my intention to make a speech today, and I will limit myself to a few observations concerning the statements by Mr. Bevin at Bournemouth—utterances which are both deeply distressing to me and offend the Jewish people. I feel fairly sure that the Foreign Minister, on reflection, will realize that he does himself, no less than us, an injustice when he deals with our problems through a series of contradictory improvisations.

"I am sure it is not Mr. Bevin's intention to make our life in Palestine any more difficult than it is already—still less to say anything which might tend to impair Palestine's public security. Yet as one who has done and is doing his utmost to help maintain the security of this country, I must question his deference to the need for more divisions to maintain the tranquility and stability so desperately needed.

Hits Bevin's Fear of 'Racial' State

"One wonders what extra divisions are needed for? Palestine today is covered with British military camps. Surely they are not here to protect the Yishuv. Then for what purpose? Like Mr. Bevin, I do not wish to see British soldiers fall in defense of the Yishuv, still less as victims of political violence, and no responsible member of the Yishuv wishes to see that happen. With all deference to the more complete information doubtless available to the Foreign Minister, I venture to doubt whether implementing of the inquiry committee's recommendations for admission of 100,000 Jews will require the dispatch of another division.

"I think I speak for all the Yishuv when I welcome Mr. Bevin's allusion to the need for statehood.

He pleads for patience. Patience like suffering has been the badge for all our tribe—a lesson well-learned in places like Belsen. But I am sure he understands how difficult it is to go on counselling patience—I have been doing it all my life—when we see our people despoiled, the remnants languishing in the graveyard of 6,000,000 of their brethren without hope for a renewed existence in the land of promise.

"For some reason Mr. Bevin seems greatly troubled by the fear of a 'racial state.' I would like to make clear once and for all, so that our friends in England and elsewhere may understand us: the state which will eventually emerge from the Jewish national home will be no more and no less a racial state than Switzerland, Canada, France or England, or any other state of which the majority belongs to one ethnic group.

"It is pleaded, and rightly, that the laws governing the treatment of individuals should apply equally to the Jews, and I would like to plead that the concepts applying to all other peoples and states should be applied to us. It is therefore a misconception of everything we stand for to speak of a Jewish state as racial—as some sort of medieval survival, not obtaining in any other part of the world.

As Democratic As Any In World

"We have suffered too long to indulge in that kind of outworn racialism. The state which will emerge from the Jewish national home will be as democratic, as free for all inhabitants as any state in the world, and—I may add from the crucible of our experience—perhaps even more.

"I have never indulged in the defiance of authority. The record of my life and work speaks to the contrary, but I must remind Britain and the rest of the world that the solemn promises made to the Jewish people, embodied in the Balfour Declaration and the Palestine Mandate, and sealed by international law, cannot be set aside. For the last 30 years with singleness of purpose and great sacrifices we

have set our hands to implementation of this promise. "We have come some way toward its fulfillment. This process cannot now be stopped. It will go on. It must go on, irrespective of temporary setbacks. It is our destiny from which we cannot free ourselves, even if we would.

"There is deference to Arab generosity and moderation. I would be the last to begrudge this compliment, but perhaps if the Foreign Minister had time to examine the evidence, he might have tempered his own generosity with a few slight reservations. I am interested in Mr. Bevin's positive references to the Arab world, and the contribution the Jewish people is able to make, apart from Palestine, towards its progress and development.

Wants Friendship With Arabs

"This was always our wish. Long years ago, Lawrence of Arabia spoke of the same possibility in almost similar terms, and the very covenant we made via his good offices with King Feisal had as its aim just what Mr. Bevin now suggests. We can make that contribution to the Middle East peoples. Many times we have offered our hand in friendship and amity for the development of a prosperous thriving Middle East.

"I have always believed that the British are the natural intermediaries between us and the Arabs, though they have not yet undertaken that task, and I was therefore grateful for Mr. Bevin's hint that he still believes in the possibility of bringing cooperation. We are ready to give of our brains, of our scientific and cultural ability and of our substance for consummation of this great task.

"All we ask in return is an opportunity to develop in peace and tranquility, amity and friendship with our neighbors in this little notch of land, so that the Jewish people, agonized and tortured, may not only rebuild the land of their fathers, but also make their contribution to the peace and happiness of the whole Middle East, and perhaps—who knows—to the peace and happiness of this distracted, suffering world."

CHARGES BRITAIN IMPEDING PALESTINE TRADE WITH U.S.

Special
NEW YORK—The charge that the possibility of increasing the trade between Palestine and the United States "is being seriously hampered by the British through their government in Palestine" is made by Dr. David Tannenbaum, as he returned from Palestine where he led the first Trade Mission of twenty-five American Jewish business men recently. Dr. Tannenbaum is director of the Palestine Economic Bureau of the Z.O.A.

The Palestine government as a matter of policy considers the Holy Land as the private preserve of British imperial industrial policy," said Dr. Tannenbaum. "The government refuses many requested licenses for imports originating in America even though British prices are considerably higher and deliveries are delayed for as much as a year or eighteen months. They are employing the device of surtaxes on many American manufactured items,

such as automobiles and refrigerators, thus attempting to retain the market for British manufacturers.

"The possibility of increasing trade between this country and Palestine is being seriously hampered by the British through their government in Palestine," Dr. Tannenbaum said. "By the continued licensing of imports, the government maintains a stranglehold on Palestine business," Dr. Tannenbaum continued. "It has even dropped the amenities of fairness and openly denies import licenses for vital merchandise and machinery which can be purchased in the United States. Its excuse that it lacks dollar exchange is patently fallacious, since the Bank of England provides ample dollars for Trans Jordan merchants who are importing large quantities of American merchandise to smuggle across the border—at outrageous profits, thus destroying the reputation of American firms because of the exorbitant prices charged."

Evicted Entertainers Hit UNRRA Attitude

Jewish Telegraphic Agency
NEW YORK—The charge that UNRRA officials in Germany consider the displaced Jews to be "people of an inferior class" was made at a press conference here by H. Leivick and Dr. Israel Efros, members of a cultural delegation sent by the World Jewish Congress to tour the DP camps.

The delegation, which was refused an extension of its stay in Germany by UNRRA authorities, reported that it was closely watched by UNRRA officials during lectures delivered at gatherings in the camps. UNRRA also requested advance summaries of scheduled talks, and some of the UNRRA officials were generally dissatisfied with the fact that Jewish cultural activities were being conducted among the Jews in the camps, Dr. Efros declared. Both delegates appealed to the Jews of America to do everything possible to have the Jews moved from Germany as speedily as possible.

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Eager Refugees Get First Glimpse of Palestine

While trouble flared in Palestine this group of Jewish refugees from Europe arrived at Haifa, aboard the Haviva Reik. The vessel broke down outside the harbor and was pushed to a dock without its crew. Despite their many months of misery and their uncertainty about the future, hope of a new life is mirrored on the faces of these immigrants. A 100-ton ship carrying 400 passengers, mostly from Greece, Yugoslavia and Poland, the Haviva Reik was detected off the shore and brought in under escort. The banner reads "Keep the gates open, we are not the last."

BRITISH JEWS SEE ANTI-SEMITISM RISING OVER PALESTINE ACTS

Jewish World News Service
LONDON—The acts of terror in Palestine are being used by British Fascists and anti-Semites to intensify their anti-Jewish activities. Two days after the kidnapping of the six British officers, anti-Semitic leaflets were spread in Hampstead a suburb of London, calling upon Englishmen to retaliate against the Jews in England for the death of British soldiers in Palestine.

British Jews have been in a state of uneasiness ever since the terroristic acts began in Palestine on a large scale. It is feared that the anti-Jewish sentiment which has risen in the British army of late owing to the acts of the extremists, may also extend to the Jews in Great Britain.

Jewish members in the House of Commons have deplored the acts of the extremists. A representative of the entire Jewish community in Palestine, D. L. Lipson, a Jewish M. P. stated that Jews the world over

were "filled with horror and shame at the dastardly attacks of terrorism."

A Laborite Member, R. R. Stokes, urged the government to deport all Jewish leaders from Palestine if terrorism continued.

Rifkind's Report on Air

Special
NEW YORK—"To the Disinherited," a radio drama by Morton Wishengrad, based upon the report written by Judge Simon H. Rifkind will be presented on the Eternal Light radio program on Sunday over (NBC 11 a.m.; WEAF noon DST).

Allied Troops Prevent Wiping Out Jews

NEW YORK—"Anti-Semitism is today a more powerful popular force on the European continent than it was before the rise of Hitlerism," Dr. Maurice L. Perle, head of the political department of the World Jewish Congress, told a press conference here following his return from Europe.

"If it were not for the powerful occupation armies, whose presence gives strength to the governments in their struggle against anti-Semitic and fascist forces, the Jews in the belt of territory which stretches from the Baltic to the Black Sea would be in danger of being wiped out overnight," he said. He described "well organized and politically effective movements whose purpose it is to prevent the return of their property to the Jews."

A Weekly Digest of The Yiddish Press

By RABBI BENJAMIN SCHULTZ

REAL enmity toward England! Our press has reached that point. Not, mind you, the usual feeling against the Colonial Office. But enmity toward England, and everything about it.

As for Bevin, who claimed Jews are not wanted here, "people who live in glass houses don't throw stones," cries the Forward's H. Lieberman. Englishmen are not wanted! They were kicked out, around 1776.

Jews never were, and are still coming! He continues, "are the English wanted in India? Or in Egypt? Is there any place that they're really welcome? As for India, the natives would gladly exchange all Englishmen for Jews. He's sure of that."

Even the loan to Britain is being questioned. You recall Dr. Silver was bitter about it at the mass meeting. Well, the Day's Z. Schuster felt this was going too far. First, because, Fascists and anti-Semites felt the same way about the loan; and we'd be in their company. Second, because there should be a distinction between the English government and the English people. His colleague S. Dingal, replies: Faulty logic! About Fascists being in our company, we can't help that. Should we give up umbrellas, because Chamberlain carried one? Opposition to the loan is a weapon in our fight.

As for the "English people" and "English government," they're one and the same, as they should be in a democracy. The one is not imposed on the other. The people are free; and equally guilty in this case. Besides, how about the "Jewish people," our brethren, and their horrible story? Do we owe this people nothing? No, we haven't "gone too far."

Labor Government Using Anti-Semitism Where Necessary

All feel sick about "Labor" in England. That this government is the worst one we have had to face, is stated by D. Adelsberg (Journal). "It has no policy, no courage or moral conviction, just a bag of tricks and chicanery, to aid it slide out of predicaments." It wants simply to stay in power. For this, it uses "a little of everything—a bit of socialism and a bit of Toryism; a little democracy and a little fascism; a touch of Jewish friendship and a soupcon of anti-Semitism." But it doesn't even believe its anti-Semitism. "It is merely convinced—like a good pupil of Hitler's—that anti-Semitism can be used to confuse issues."

Prize package of this week; The pro-English-Labor Forward, long suffering in its defensive attitude, has turned at last. Its patience gone, it is more bitter than the others. Its Lieberman we have already quoted with his reference to 1776. Now, it's defending unrest in Palestine. "We oppose terror; but we hold that the best way to end terror, is to remove what caused it." Why don't our critics, it asks, look at what is happening in Poland? There 100 Jews a month are being murdered. Where is the world's conscience? "We do not hear that the Christian world has begun a terrific protest against Polish pogroms. As for Palestine, 'the better Christians make demands upon us, as though we were supermen.' No, our provocation there is too great."

Jews and Negroes Get Together in Harlem

Two-hundred people ate dinner in Harlem—Negroes and Jews. They were dedicating a Negro Center, built largely with money of the Jewish Worker's Order. The word was "solidarity," in the face of anti-Semitism stirred up by Harlem elements feeding upon class grievances and ignorance. Two were honored—lodge secretary Reuben Salzman, and colored Councilman Ben Davis. Said Davis, the Jewish liberals of Atlanta "opened the South for the fight against lynching," and helped carry the Scottsboro case through. Said Sam Milgram, "Lynching, and the crematories of Maidanek, cause united demand for revenge. The Jew and the Negro should work together, for the foe is the same." (Freiheit)

Why Murder English? Let's Cultivate Yiddish

"English-speaking, like card playing, has become a disease among Jews." This startling sentence is a gun in the pro-Yiddish wars. A letter-writer to the Day means: better to cultivate melodious cultured Yiddish, than to murder the American tongue. The man is angry, because big Jewish campaigns and mass-meetings are advertised in the Yiddish press, and when the Yiddishers arrive, they hear an evening-full of English only, and some of it pretty bad. Arise oh Yiddishers!

The Jewish War Veterans are fraternizing with these new militants. An all Yiddish concert, with the co-operation of the Yiddish theater, was held by them recently. It was a city-wide affair (Day).

Some Jews Owe Lives To S. S. Goldbrickers

Thank God for Nazi cowardice! Hundreds of thousands of remaining Jews owe their lives to it. S. S. troopers, towards the end, took Jews with them from camp to camp, instead of killing them. Why? Warsaw's Dr. H. Glinewsky who just arrived here explains in the Day: If they had killed the Jews, which they legally could have done, the S. S. men would then be sent to the front. In continuing the camps, there was less danger to them, than in battling the Russians."

New Hebrew Anthology 'Too Fat For Summer'

Note to M. Z. Frank: A Journal commentator does not take the new Hebrew "Tekufah" anthology as seriously as you do. Thinks it's too fat and heavy for the summer. Doubts whether anyone will read it except the authors. And says the only way of selling it for the \$7.50 a copy, is to give a bonus of a month's country vacation to each reader; which would cost \$300 per reader.

Many Jewish Children May Become Catholic

Ten per cent of all returned Jewish children in Poland, may become Catholics. Twenty thousands came back from Russia. Two thousand have been given to Catholic institutions, for there are too few Jewish homes. Not only is conversion a danger, "The Jewish children are hounded by Catholic children and supervisors (Journal)".

N. Y. State Officials Laud Jewish Parochial Schools

New York State officially thinks Jews' parochial schools are all right. "Our examiners bring very good reports of the Yeshivos,"

stated Elizabeth Carey, associate supervisor in New York. Another authority from the State, liked the parochial schools "spiritual, idealistic, and moral foundation (Journal)."

Uptown AND Downtown

By Rabbi Benjamin Schultz

NEW trouble looms for Reform! Stephen Wise's boys (alumni of the Jewish Institute of Religion) have asked him to form a NEW Union of Congregations, separate from the Union of American Hebrew Congregations. The meeting was held June 19; with Rabbi Wise not present. The vote was overwhelming. Hundreds of pulpits are filled by J.I.R. men. They feel the Institute has been neglected by the old Union.

Rhumba Note: Want to rhumba—at a Bar Mitzvah party? Yet not feel guilty? Ask for "El Judio Rhumbero." Yes, it means "The Jewish Rhumba." Has the real tempo; yet contains Hassidic tunes, and even "Choson Kallosh, Mazel Tov." Sheet music, or records. It's Latin, from Manhattan.

TO NATIONAL Conference of Christians and Jews:

You confuse me. With regard to Chicago doings, anyway.

Yearning to raise \$4,000,000 for the N.C.C.J., you ran a banquet for 600 ladies at the Stevens Hotel. Everyone paid \$25. Guest of honor was Dr. Lise Meitner, atomic genius. Touching was the scene when she received the Brotherhood Medal from a fellow scientist, Dr. Arthur Compton. He is Protestant Co-Chairman of the organization. Famed persons spoke on Good Will.

"She reddened from modesty," says a report.

Not from modesty, I think. Perhaps poor Dr. Meitner, too, was confused. For she is a Lutheran. She said so in Washington weeks ago.

Now, I understand your Conference stresses "what we have in common"—those of Christian and Jewish faith. So, you had a Protestant giving a Brotherhood Medal—to a Protestant!

Or, do you accept the racial theory, "Once a Jew, always a Jew" (which was Hitler's?) And, if you do, is this not an insult to Jewish believers, whom you are pledged to respect?

Or, do you simply want to raise that \$4,000,000; and Dr. Meitner was a good drawing card?

Please enlighten me, Conference!

Dark, gentle-voiced Chaplain Abraham Haselkorn is not returning to Poughkeepsie. And not to the rabbinate. Nor even to America. He is going to Palestine, to settle. And work as one of the people.

Known as a deep thinker, Haselkorn states: "I observed the trend in Europe and America. I am convinced the world is preparing to destroy the Jewish people. Those persons here who consider us merely a 'sect', are assisting in that crime."

SPEAKING OF chaplains, there's a new field for them. Serve labor unions! Help them through their wars; guide them in peace. The Methodist Church appointed two ministers "chaplains to organized labor." One of them is president of Virginia's C.I.O. Council; and a PAC director. The other is insurance head of the A.F.L.

I expect to hear about our garment workers any day, now. And the rabbis serving with them. And the synagogue bodies ap-

Between You and Me

By BORIS SMOLAR



ZIONIST leaders are concerned over the fact that the Soviet delegate on the U.N. committee which is drafting a report on refugees voted for the Lebanese proposal aimed at preventing the admission of Jews to Palestine. . . . They wonder whether this is an indication of the Soviet attitude towards the Palestine issue. . . . And many of them are asking whether it is wise under the circumstances to push the Palestine issue before the forthcoming General Assembly of the United Nations which will meet in New York in September. . . . Some of them are of the opinion that from a political point of view it would be more advantageous for the Zionist cause if Palestine retained its present mandate status instead of being placed under a trusteeship. . . . As the mandate now stands, Britain may have no obligation to report on Palestine affairs to the League of Nations which is dead, but is still under obligation to carry out the provisions of the mandate. . . . It must still recognize the Jewish Agency and abide by other provisions of the mandate for which the Jews fought hard and long at Geneva. . . . However, if the mandate is discarded and a trusteeship is established, new arrangements will have to be made and new complications may arise. . . . And it is questionable whether the few political gains secured by the Jewish Agency would be maintained. . . . It is even possible that the Jewish Agency would have to fight anew for recognition. . . . It would be like starting negotiations on a new contract with a new management which might not like many of the provisions of the old contract. . . . It is no wonder, therefore, that some Zionists would prefer to see Palestine as a British Dominion rather than under British trusteeship. . . . With Palestine as a dominion, the chances for Jewish immigration would be better than under a trusteeship of the United Nations which has seven Arab states as members.

EYES ON RUSSIA

... It is a book by Franz Landsberger, an expert on art, who was the curator of the Jewish Museum in Berlin until he was compelled to leave Germany by the Nazis. . . . Such a volume was long overdue, in view of the special interest which Rembrandt displayed in painting Jewish types, Jewish scenes, and stories from the Bible. . . . Dr. Landsberger's book alone contains about seventy reproductions of such paintings. . . . It is obvious that in order to portray scenes from Jewish daily life, the great master must have come into close contact with this environment. . . . The volume gives a complete and fascinating account of Rembrandt's relations with the Jews and how both came to Amsterdam. . . . All this against the historical background of Jewish life in Holland in the 17th century. . . . The illustrations show Rembrandt's house in the Jewish quarter of Amsterdam and reproductions of his paintings "Circumcision," "A Jewish Bride," "The Synagogue," "Manasseh ben Israel," and of the many portraits of the various types of Jews he painted. . . . The book is also richly illustrated with reproductions from Rembrandt's paintings on Biblical themes and the author explains how the master treated these subjects, as compared with his predecessors. . . . The volume does much to interpret Rembrandt to the Jews. . . . It is one of those books that are not only timely now, but are as timely as art and the history of art, with no limitations as to the past, present and future.

MANY books on Jewish subjects and on subjects of direct interest to Jews have been published in the United States during the recent years. . . . But almost nothing for readers interested in art. . . . The Jewish Publication Society has now filled the gap by publishing the beautiful volume **CORNER THE ART "Rembrandt, the Jews and the Bible"**. . . . It is a book by Franz Landsberger, an expert on art, who was the curator of the Jewish Museum in Berlin until he was compelled to leave Germany by the Nazis. . . . Such a volume was long overdue, in view of the special interest which Rembrandt displayed in painting Jewish types, Jewish scenes, and stories from the Bible. . . . Dr. Landsberger's book alone contains about seventy reproductions of such paintings. . . . It is obvious that in order to portray scenes from Jewish daily life, the great master must have come into close contact with this environment. . . . The volume gives a complete and fascinating account of Rembrandt's relations with the Jews and how both came to Amsterdam. . . . All this against the historical background of Jewish life in Holland in the 17th century. . . . The illustrations show Rembrandt's house in the Jewish quarter of Amsterdam and reproductions of his paintings "Circumcision," "A Jewish Bride," "The Synagogue," "Manasseh ben Israel," and of the many portraits of the various types of Jews he painted. . . . The book is also richly illustrated with reproductions from Rembrandt's paintings on Biblical themes and the author explains how the master treated these subjects, as compared with his predecessors. . . . The volume does much to interpret Rembrandt to the Jews. . . . It is one of those books that are not only timely now, but are as timely as art and the history of art, with no limitations as to the past, present and future.

Thas now become an open book as a result of an idea of Edward E. Grusd, managing editor of the National Jewish Monthly. Mr. Grusd devoted the entire current issue of his publication to facts and figures on the service to the nation performed by the B'nai B'rith during World War II. . . . And here are the facts. . . . The B'nai B'rith received the first civilian citations from both the Army and the Navy. . . . About 31,280 of its members served on all fronts throughout the world in all branches of the U.S. armed forces. . . . More than 550 were killed in action or were reported missing. . . . More than 460 were decorated for bravery. . . . The organization

ON THE RECORD

pointing them "chaplains." Or do I dream?

I'M PUZZLED again. MacMillan is advertising a book, to Jews. It's about our religion. Title: "Faith Through Reason." Blurb: "An informative record of your faith." Very well.

So, it's "acclaimed." By whom? By Walter Wanger, "leading motion picture producer." Deems Taylor, composer. Ferdinand Peacor, "noted jurist." Lillian Hellman, playwright. Rev. Norman V. Peale. Some rabbis, too. But

(Continued on next page)

Strictly Confidential

By PHINEAS J. BIRON

From the Fascist Front

"The Protocols of Zion" sold by the revived KKK still bear Henry Ford's imprint. Is the powerful Ford public relations outfit really unable to stop use of the Ford name? ... Mrs. Kate Robbins, a Jewish woman, was compelled to sell her dry-goods store in a suburb of Chattanooga, after a fiery cross was burnt in front of her store. ... A day after the burning of the cross, the following note was nailed to the door: "We mean business! No Jews here! KKK! ... The Free German Youth, now organized in Germany under the benevolent eyes of the American-British military command, is a dangerous movement. ... It continues the Hitlerite "Kraft durch Freude" education."

Profile

CHAVKE GROSSMAN is a member of the Polish-Jewish delegation to the United States. She led the Chalutz movement underground in Nazi and Soviet Poland. ... Organized the resistance forces of the Bialystok Ghetto—bringing in arms and ammunition. ... Led the revolt until the very end ... escaped to the woods and continued fighting as a member of the partisans. ... She is 26. ... Fair, slightly freckled complexion, straight light-brown hair. ... Rather small, blue-green eyes ... she is of short, solid build. ... Looks like an aryan Polish Peasant girl. ... The "Goyish" appearance helped her to escape. ... Has many Polish and Soviet decorations for heroism in combat. ... Is a dynamic speaker on the public platform. ... In private conversation she is modest but sure of herself. ... Destined to be the leader of the Shomir Hazair movement in Palestine.

Things You Didn't Know About Jewish Palestine

Right in the midst of the present crisis Tel Aviv held its eleventh seasonal exhibition of the fashion industry. ... New York City has eleven daily newspapers for close to 8,000,000 people but Palestine has ten daily Hebrew newspapers for a little over 600,000 population. ... 45,000 radio sets are owned by the Jews in Palestine. ... The annual budget of the Hebrew University in Jerusalem is \$1,200,000. ... Jewish athletes from Palestine will participate in the next Olympic games. ... The Palestine Symphony Orchestra is on its way to England to give six concerts in Albert Hall, largest auditorium in London. ... A shepherd in Palestine must be at least ten years old before he is recognized as such by the government.

Miscellany

Omar N. Bradley, Administrator of the U. S. Veterans Administration, says that the Administration's records list 28,000 Kellys, 17,500 Cohens, 16,000 Schutzes and 2,000 Kaminskis. ... Don't miss "Rembrandt, the Jews and the Bible" by Franz Lansberger, published by the Jewish Publication Society of America. ... Taxi drivers, Jewish and non-Jewish in New York should be given courses in democracy. ... Their behavior towards Negroes is disgraceful. ... The members of the Actions Committees of The Protestant picketed the British Consulate in New York and Chicago to protest against the Bevin speech. ... Meyer Weisgal and son and Henry Montor and son are going to have a hot time in Palestine.

Uptown and Down

(Continued from Preceding Page)

what have others to do with it?

How do they know how "informative" it is? Where is their authority in this field? Or, does shrewd MacMillan know us Jews, and how to appeal to us?

I pursued Dr. Wise in a foyer. "Congratulations!" I called. On what? he countered. "Why, on your speech of farewell to Soviet writer Ilya Ehrenburg; in which you begged Russia to help Jews get Palestine as a homeland."

"Yes; what did he answer?" Wise threw back. And rushed away. What a time to rush away! What DID Ilya say? I hadn't attended.

Dr. Wise melted away; couldn't be reached. I phoned frantically to persons present. No one knew. Does Wise know? I don't know that.

Oh, what did Ilya say? So much depends on it.

IT USED to be awful to call a board, or committee, "self-perpetuating." True or not, the term was resented. How different now! They're boasting they're eternal.

Anti-Defamation, for instance. Word has gone down to the lodges, never to change the chairman of A.D.L. Pressure is used to keep the same head year after year, if possible. The reason: Certain "techniques" of A.D.L. take time to learn. It would be "harmful" to change people. Bernard Ehrenreich, chief of the New York Council, is adamant on this.

But how about any head, of any group? Or any committee? Or any board? Or Congress? Or the

President of the United States?

Might not the same excuse be used for them, if they decided to intrench? Where is rotation? Where is democracy?

Score one for Dr. Arthur Lelyveld. He's head of Unity for Palestine, which works for Zionism among rabbis. But he disagrees with his own Z.A.O. It's on the "automatic membership" rule. Often, when you join a Shul or Temple, you thereby join the Z.O.A., too. They've had that tie-up for years now; and the recent large increase in Z.O.A. rolls is partly due to it. Zionist leaders continue pressuring temples to adopt the policy.

But Lelyveld thinks it's wrong. As a convinced Zionist, he hates to have adherence "automatic." He wants education, argument, conversion. He respects even anti-Zionists more than he does automatons.

THE LADY—or gent—is neurotic; and comes to the rabbi. Should the rabbi counsel or cure? A large group of us discussed this, at the Jewish Institute of Religion.

Someone said: "Send them to a psychiatrist. We're not equipped." But the answer came: "You're abdicating. The psychiatrist won't off'n have your ideals. His moral view is not the same." Rabbi Schwartz, of White Plains, quipped: "It's like the cartoon. The lady-with-inhibitions is saying, 'My psychiatrist says I should. But my pastor says I shouldn't.'" Decision: Advise normal people. Show them alternatives. But send sick ones to doctors—of mind and body.

AL SEGAL Speaks on 6 DAUGHTERS

I was thinking what to write this week. This is the loveliest of days and the summer is advancing and the roses are in bloom everywhere, and in a moment like this it's a thoughtless writer who inflicts any more Jewish problems on the readers. They'd rather be drinking iced tea and if they were young again they would rather be walking with their girls in the cool of the evening.

There was a happier time in history—not so long ago, either—when neither their summers nor winters were afflicted by any grievous Jewish problems. In the summers they sat around their porches discussing the sweet philosophy of bringing up families and the deep matter of what living is all about.

Now, on a summer day, they get together on a porch and before long they are talking about the pains of being Jewish and in a masochistic way afflicting themselves with the pains of Israel's many controversies.

On this beautiful day I could not bring myself to heap any more affliction on Israel's poor head by taking up one of the many Jewish problems. I knew very well that all the other Jewish writers were working overtime on that, preparing more hot coals of fire for Israel's head.

No! This week I would take Israel back to the pleasanter time of old when he was a gentle philosopher not a protagonist of this and that. But how to start and where to go? I myself, from long habit of smiting heads, didn't know where to run in order to get back on the older, sweeter ways of Jewish life.

I WAS IN THE MIDST of these meditations when Mr. Hyman Weintraub came to my desk. "Mr. Weintraub, how do you do?" ... I had known Mr. Weintraub a long time. Every once in a while, after long intervals, Mr. Weintraub calls on me just to talk.

I like Mr. Weintraub because he never comes to pound Jewish causes on my desk. He talks philosophy in the old style. He used to be a tailor, working on coats and pants, but now, being 72, he is retired. When he was working his job was in a shop not far from the newspaper office where I worked. Then I used to see him more often.

I was delighted to see Mr. Weintraub again. He would be a great relief: His whimsical humor, his gentle philosophy that never quarreled with anybody.

"Well, Mr. Weintraub?"

He spoke on the pleasures of being retired, the delight of just resting and not having a job to go to, and when we had discussed these matters at length, he said, "I have a riddle for you."

"What's your riddle, Mr. Weintraub?"

"Which is better to have—\$600,000 or six daughters?"

"Well," I replied, "that depends. You can't always be sure of all six daughters. You know how it is with six daughters. You may think you have them all safely married off, but what happens? Some of them may have to come back home with their children. This one may

have married a no-account so-and-so and that one may have married a shlemiel who can't make a living.

"I don't think I'd take a chance on six daughters. But, on the other hand, there's \$600,000. I'm not so crazy about money and wouldn't know how to accumulate \$600,000. But, then, \$600,000 never would disappoint me, unless I lost it all. I guess I would rather have the \$600,000 than the six daughters, if you don't mind."

Mr. Weintraub replied that he was disappointed in me, whom he had always respected as one who possessed a modicum of wisdom.

"Consider \$600,000", he said. "Not that I have ever seen \$600,000. In a tailor's shop you don't even dream of \$600,000. But let's consider it. Let's imagine a man who has managed to gather \$600,000."

"Is he a happy man then? A happy man is one who knows when he has enough. But does a man who has accumulated \$600,000 know he has enough? No! He says, 'Now I have \$600,000 and I'm only \$400,000 from being a millionaire. I will not have enough until I have a million. He can't be a contented man until he has the million. He works himself sick to get the \$400,000 more that will make him a millionaire. He gets high blood pressure and one day something snaps in him and he is dead without having had enough."

"BUT CONSIDER six daughters. When a man gets one daughter he is grateful and praises God also for the second, but when the third daughter arrives he may begin to worry. Then the fourth and the fifth and, finally, the sixth. Then he certainly feels he has enough."

"Unlike the man with \$600,000 who never feels he has enough! Yes, my dear Segal, for a philosopher who believes in knowing how much is enough six daughters are more desirable than \$600,000. A man with six daughters knows long before he dies that he has enough."

But Mr. Weintraub wasn't speaking from personal experience of six daughters. He has two daughters and four sons. That happy fact brought him to another philosophical reflection.

He had been around the farmers of his neighborhood and, speaking to one of them, he was envying the happy lot of a farmer. He couldn't feel so sure that the work of a workman in the city was as usefully productive as that of a farmer. A farmer could get ecstasy from looking at the waving corn he had planted.

But the farmer said: "You have raised a better crop than I, Mr. Weintraub. Your children!" He was a philosopher—that farmer!

Yes, that was it: Good children were the main thing, the best crop, the fine success. He, the retired wage-earner, could feel the elations of great success. All the children had turned out right: His boys: A doctor, a lawyer, a permanent captain in the U. S. Navy and one with a good job in Detroit. His girls: A teacher and a nurse, both married now.

I thanked Mr. Weintraub for calling, for the brief interlude of getting away from distressful Jewish problems and talking again along the sweeter, old ways of Jewish conversation. COPYRIGHT 1946 SEVEN ARTS FEATURES

6-YEAR-OLD CAN TELL DAY OF WEEK OF DATES 200 YEARS BACK

Special

BALTIMORE—Six-year-old Joseph Bishow can't subtract, divide or multiply, but still he's regarded as a mathematical genius.

Why? Because Joe can figure in his head the day of the week of any date in the last 200 years.

How does he do it? Even Joe doesn't seem to know.

"I just figure it out," he says.

The youthful Einstein is so efficient in his rapid mental calculations that one newsreel and two radio stations have expressed interest in personal appearances. There are several complicated

the week, but none provides the answers as Joe does—"in his head."

Joe is an only child and his parents are as mystified over his remarkable performance as anyone else. Joe, who is in the first grade of public school, likes spelling better than anything else. He just doesn't know yet whether or not he'll take a liking to arithmetic.

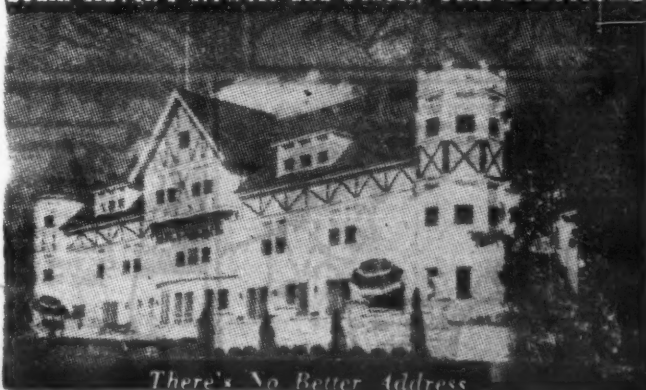
Tribute to Rosenwald

Special

NEW YORK—American Jewish leaders paid tribute this week to William Rosenwald, national chairman of the United Jewish Appeal at a luncheon here. Speakers included former Governor Herbert H. Lehman, Edward M. M. Warburg, and Mrs. David M. Levy.

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There's No Better Address

THE JUNIOR POST

• JUNIOR POST LEAGUE • OUR ADOPTED FAMILY
• PEN PALS • CONTESTS

Ruth Paller, Editor

THE PROUD KING

THERE WAS once a king who was so proud of himself that he thought all the earth was made just for his pleasure. Of course none of his subjects dared disagree with their ruler, and that made him worse than ever.

One day while the proud king was bathing in the river, a stranger came along, took the king's clothes, and left his own poor clothing in its place. When the king came to the shore he found nothing but rags. He called to his attendants, but they had ridden away. In a great rage, the king put on the ragged garments he found on the river bank and walked like any ordinary man to a neighboring castle which belonged to a duke.

He knocked at the duke's gate. The porter opened it and said, "Why do you knock here? Why do you not go to the servant's gate?"

The king replied: "Tell your master the king waits outside and would speak with him."

THE PORTER called his master to the gate to hear what the stranger said. The king called out:

"Duke, do you know me? I am your king. This morning as I bathed in the river, some one stole my clothes and left these rags that I have on. Open the gate so that I may come in!"

"You must be mad," replied the Duke. "The king is now in my castle and is at dinner. He was in bathing, but he and his attendants came here afterwards. Now be gone with your wild tales, or I shall lock you up in my dungeon."

At these words, the king became so angry that he jumped at the duke to slay him, but the duke's servants seized him and soon had him safely locked in the castle prison.

The king sat in his stone cell with his head in his hands. "Here I am," he thought, "no longer a king just because someone has

stolen my clothing. Is that the only difference between a king and a beggar?" And he sat all night thinking how proud he had been and to what a low estate he had fallen.

WHEN DAYLIGHT CAME, he saw the prison door was open. He walked out of the prison and no one stopped him. He continued down the road and soon stood at the gates of his own palace. The porter did not know him and refused to let him enter.

"But I am your king!" cried the monarch. "I am your master. Let me pass!" He tried to force his way into the courtyard, but the porter held the gate tightly shut.

"Go away!" said the porter. "You are not the king. The king is in the castle."

"Lead me to him!" cried the unhappy ruler.

The porter pitied the desperate man at the gate and led him to the great hall where a crowd of lords and ladies were assembled. On the throne sat his queen and beside her in princely robes sat a man who looked exactly like the proud king.

The ragged king came before the throne and cried out, "My Queen, do you not know me? I am your husband. I am the real king!"

THE QUEEN LOOKED at him coldly. "Who is this mad beggar?" she asked disdainfully.

"Out with him! Beat him!" cried the lords and ladies, and rough hands hastened him out of the castle grounds.

The poor king wandered down the road. He came to the very spot on the river bank where he had undressed to bathe. He was weary and hungry and miserable. He threw himself on the ground and cried out:

"I am no king—no real king! I am only a foolish proud man who does not deserve to be a ruler. O Lord, forgive me my pride!"

HE LOOKED UP and to his

Letter Box

Marjorie Nissenson, 2414 Deerfield Road, Far Rockaway, N. Y., writes that she attends a Jewish parochial school. She will be 12 in July, and is interested in sports, dancing, and music. She wants to correspond with a girl of her age in a foreign country. Look over the Pen Pals, Marjorie.

Jacqueline Sage, 1008, 44th St., Brooklyn, N. Y., age 9½, is a new member of the Junior Post League. Jackie has many hobbies. She likes to listen to the radio, go to movies and shows and to read. On the active side she goes in for tennis, walking, dancing, and singing.

Marilyn Stone, 697 East Avenue, Akron, Ohio, also joined the League this week. She is 11, and plays the piano and collects autographed pictures of movie stars. Marilyn, you will find some correspondents in today's Pen Pals. Welcome to the league. We will be looking for your contest entries and hope you will take part in all of our activities.

PEN PALS

Daphne Goodman, 4 Grosvenor Terrace, Grosvenor Road, Leeds 6, England, wants American correspondents between 10 and 12. She likes music, dancing and moving pictures.

Valerie Ann Liss, 38 Winningham, he saw in a heap his own kingly garments. His horse and his attendants stood by waiting for him. He put on his clothes and rode up to the palace where his queen waited for him. "Welcome home, my lord and husband!" she said.

Beside his queen, stood the man the king had seen on his throne. But now he was dressed all in white. Nobody saw him but the king. The man said:

"I am the guiding angel of thy kingdom. Only the humble are fit to rule. I give thee thy place again. Rule wisely." The man vanished.

The king bowed in gratitude and from that day, he was a just and well-loved ruler of his people.

APPLICATION

JUNIOR POST LEAGUE

Name _____
Address _____
City and State _____
Age _____ June 21, 1946

Please use a separate sheet of paper to tell about your hobbies and interests.

Send to Ruth Paller, 5610 Carrollton, Indianapolis, Ind.

ton Road, London, N. 2, England, dance, a Lag B'Omer picnic, and would like to hear from readers aged 10 to 12.

Wendy Dimson, 8 Waverley Court, Brondesbury Park, London, N. W. 6, aged 10, is interested in stamp-collecting and horseback riding.

Salomon Nahmias, 160 Rue de Thebis, Sporting, Ramleh, Alexandria, Egypt, is looking for correspondents among teen-agers from 16 to 20.

Adolf G. Enkier, Otawack Dom Dzieckani, Bolestawa Prusa, Warsaw, Poland, wants to write to boys and girls aged 12 or 13. He is interested in stamps and history.

Teen Talk

So you have been confirmed! Does that mean you are finished with the Synagogue? It shouldn't. Our synagogue gives each confirmant a gift of one year's free membership in the Young People's League, a club for teen-agers. The League has monthly meetings with programs built around the nearest holiday. Each meeting ends with a dance session and refreshments. Our Young People's League last year took over a complete Friday evening service and served the Oneg Shabat refreshments afterwards. It was one of the most beautiful services of the year. They had a round table discussion on what to do about prejudice. They sponsored an interfaith meeting with a church group, at which they showed an effective Palestinian movie.

There was a Chanuka dinner

Book Collection

Jewish Children in Europe are asking for books, so that they may begin to learn again. You know all these years that they were being hunted by the Nazis, whatever books they owned were lost or burned. Of course they did not go to school at all during these years. They are so anxious to catch up. They want to learn to read and write, and add and subtract. They want to know about science and history and

(Continued on next page)

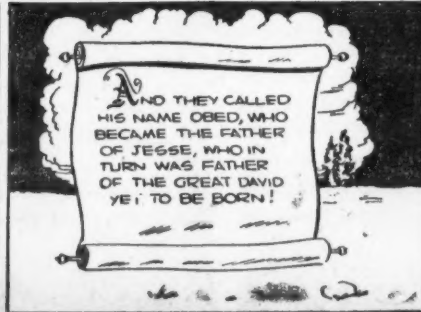
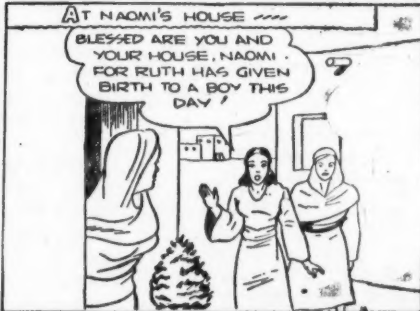
Picture Stories from the Bible

Part four of the story of RUTH

BY MULFORD AND CAMERON
© 1943 BY M. C. GAINES

ARRANGED FROM
THE OLD TESTAMENT
BOOK OF RUTH

SO IT CAME ABOUT THAT BOAZ BOUGHT NAOMI'S LANDS, AND ASKED RUTH TO BE HIS WIFE.



NEXT WEEK: THE STORY OF SAMUEL

MRS. PALLER FINDS CHILDREN'S ART SHE ASKED FOR RECENTLY

HAVE you noticed that invariably when you become interested in a matter, you find all sorts of material on that very subject. We were bemoaning the difficulty of introducing our children to Jewish art forms in last week's column. Soon afterwards, in the June issue of the Hadassah Newsletter, we saw a paragraph by Kinereth D. Gensler reporting a Jewish Child Art Exhibit.

Fifty paintings by Palestinian children were displayed at the "Art in Jewish Education" exhibition, held in the American Museum of Natural History in New York City in April and May. The paintings were sent to New York for the occasion by the Bezalel School of Art in Jerusalem.

THE BEZALEL ART SCHOOL is the fountainhead of Jewish art expression. Since the destruction of European centers of Jewish life, it is virtually our only source of creative art. Placed in the midst of a live and growing Yishuv, its artists reflect in their work a vital resolute and optimistic quality which has been lacking before in Jewish art. The school gives the Jews of the world an immeasurably greater return than the Jews have given to the school in the way of financial support.

The art exhibit, sponsored by the Jewish

Education Committee, also displayed the creative work of children from sixty Jewish schools and centers in New York.

Shown were sculpture, paintings, metal plaster and papier mache objects. One of the features was four large murals, made by youngsters from several schools working together. The murals portrayed the "Seven Days of Creation," "Symbols of the Tribes," "Inspiration of the Prophets," and "How Can Humanity Build a New World?"

DURING THE EXHIBIT, there was a children's workshop, creative and folk dancing, and contests in singing and dramatic reading.

There was a session on art education for parents, at which Rubin and Marc Chagall, prominent Jewish artists appeared.

Reading about this wealth of material only makes us feel envious because it was in New York and out of the reach of our boys and girls in other parts of the country. But the important thing is that there was such an exhibit. We can work to bring it to our own communities, and have our children take active part in preparing a local portion of the show. Seeing and studying are important. But, actually doing is what makes the experience meaningful.



First 8 Winners of Ner Tamid Scout Award Congratulated

Frank L. Weil (center), chairman of the National Jewish Committee on Scouting and president of the National Jewish Welfare Board congratulates the first eight boys who fulfilled the requirements for the Ner Tamid Scout Award. To the left is Rabbi Norman Salt, who together with Rabbis Samuel Berliant and Ahron Opher are co-chairman of the National Ner Tamid Committee. The eight boys are members of Troop 247, Queens, New York, which is sponsored by the Jamaica YMHA, a constituent member of the National Jewish Welfare Board.

The Junior Post

(Continued from Preceding Page)
great men of the world. They want to learn Hebrew prayers and to become acquainted with the Bible.

They cannot do any of these things unless they have books. Of the money America sends, so much is needed just for food and shelter that there is little left for books.

So, Junior Post Members, gather up any Yiddish or Hebrew or German or Polish books in your home and send them to the Jewish Post, Box 1633, Indian-

WOMEN ZIONIST EXECUTIVE DIRECTOR PERPLEXED ABOUT SLATE TO SUPPORT

Special

PHILADELPHIA—This local district of the Zionist organization which has nearly doubled its membership within a year, has one other distinction that no other district can match. The executive director of the local ZOA is a woman. She is Mrs. Rose Bender. Active in Hadassah-Zionist affairs for years, Mrs. Bender found herself in a rather anomalous position when it came to choose the support of the slate for the World Zionist delegates. She maintains very close relations with the Hadassah who asked her to run as a delegate on their slate. For awhile she decided not to run on either slate but about two weeks ago she made up her mind and cast her lot with the Zionist group.

apolis, Ind. We will see that they reach the people who can use them. If you live in or near New York, you may send them to Histradruth Ivrit of America, 165 West 46th Street, New York, 19, N. Y.

To Join the League

The Junior Post League is your club. Every young person who reads the Junior Post may become a member. All you have to do is fill out the membership application coupon in this column and send it to Ruth Paller, 5610 Carrollton Ave., Indianapolis 5, Ind. When we receive your application we will send you a handsome certificate enrolling you in the League. But don't wait for your certificate before entering the contest and writing for Pen

Buy a War Bond Today!

So Fresh... So Fruity

MONARCH

Finer Juices

Orange & Grapefruit... Grapefruit... Orange

AT YOUR DEALERS

What Foods These Morsels Be

LEAH W. LEONARD

WE had a request from Mrs. A.L.K. of Forest Hills, Long Island, New York, for some attractive way to utilize left over fried fish. Like the rest of us she finds herself using more fish for principal meals these days of meat shortages, and, says she "This is no time to waste even one cut of leftover fried fish." And right you are!

Well, Mrs. A.L.K., here's one way you can use a morsel of fried fish without the stigma of "leftover" about it.

Fish & Noodle Ring

- | | |
|--|--|
| 2 cups flaked leftover fried fish, boned | 1/2 lb. broad noodles |
| 2 hard cooked eggs | 2 tsps. salt |
| 1 cup cooked or canned peas | 2 qts. boiling water |
| Minced parsley or fresh dill | 2 eggs |
| Parsley sprigs for garnish | 2 tbsps. melted butter or vegetable shortening |
| | 1/4 cup dried bread crumbs |

Boil noodles in salted water 8 to 10 minutes and drain. Add melted shortening and beat eggs, stirring in half the bread crumbs. Sprinkle the remaining crumbs on bottom of a well greased ring mold and fill with the noodle mixture. Set in a pan of water and bake 20 minutes at 375° F. Or, if you don't want to heat up the kitchen, just set the pan of water with the filled ring in it over a moderate flame on top of the gas stove, cover and let it cook 10 minutes or till the egg coagulates. Remove from hot water and turn out the noodle ring by placing a large serving plate or platter over it and inverting to unmold. Combine the flaked fish, diced hard cooked eggs, peas and minced greens and fill the center of the noodle ring just before serving. This is equally good cold on a hot day, but you can serve it hot any day of the year. Serves 4 or 5.

Here's a recipe for Mashed Potato Muffins for Mrs. S.W. of St. Louis, Mo. They're an excellent substitute for bread these days.

Mashed Potato Muffins

- | | |
|-------------------------------------|------------------------------|
| 4 large potatoes, boiled in jackets | 2 eggs |
| 1 teaspoon salt | 2 tbsps. melted shortening |
| | 1 tsp. onion juice, optional |

Peel and mash the boiled potatoes while hot. Add beaten egg yolks and half the shortening, beating till smooth. Fold in the well beaten but not dry egg whites and bake in greased muffin pans at 375° F. 15 minutes or till nicely browned on top. Makes 12 muffins.

Mrs. M. G. of Boston, Mass., writes she wants to know how to make pineapple milk sherbert. She says she still has some canned crushed pineapple, lucky woman! Well, here's the way:

Pineapple Milk Sherbet

- | | |
|--------------------------|--------------------------------------|
| 1/2 cup sugar | 1 1/2 cups canned crushed pineapple |
| 1/2 cup light corn syrup | 2 tsps. grated lemon or oranges peel |
| 2 cups top milk | 1/4 cup lemon juice |
| Pinch of salt | |

Stir together all ingredients till sugar is dissolved and turn into refrigerator ice cube tray. Turn up the cold control and freeze till firm about an inch around the edges. Turn out into a chilled deep bowl and beat till fluffy and smooth. Fold in two stiffly beaten egg whites and return to freezing tray. Finish freezing till firm. Yields one quart, approximately.

Thanks for your nice comments, ladies. Let's have some of your favorite recipes in return. How about it?

To reach Mrs. Leonard, please write to Harmon-on-Hudson, N. Y.

99 FILMS OF JEWISH INTEREST LISTED BY JEWISH WELFARE BOARD

Special

NEW YORK—A 28-page brochure entitled "Films for Jewish Programs," which lists 99 different available films of Jewish interest, was published this week as an aid to Jewish programming for Jewish groups. The brochure is available to civilian groups at 20 cents per copy from the National Jewish Welfare Board, 145 E. 32nd Street, New York 16, N. Y.

57

BEANS AT THEIR TENDER BEST

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BEANS

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Our Film Folks of HOLLYWOOD

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By LEON GUTTERMAN

MOST OF Hollywood's egocentric stars thrive on flattery, according to my best observations. However, Paulette Goddard breaks the rule. She wants to hear about her faults the minute they develop. It is for this reason the Paramount screen star is accompanied on every set by dramatics coach Phyllis Loughton, who is a former actress and New York stage director. It is Phyllis' job to find fault with Paulette at every opportunity, and then to step forward with the suggestion that will make for a smoother performance or the better reading of a line.

Just before leaving for New York this week, producer Michael Todd executive told me that he has definitely set Edna Ferber's best selling novel, "Great Son," as his first motion picture production to be released through Universal.

"Great Son" was purchased by Mike prior to its publication, at a cost of \$200,000, and will mark his first effort as a motion picture producer at the head of his own unit at Universal Studios. While in the East Mike will stop off at Chicago, where his "Up In Central Park" is playing, and will attend the opening of his production of Maurice Evans' "Hamlet," when it plays a return Broadway engagement. Universal recently bought the motion picture rights to "Up In Central Park" for Deanna Durbin, and the screen rights of "Mexican Hayride" for Abbott and Costello!

Max Steiner, renowned composer, will launch his tenth consecutive year at Warner Bros. by writing the musical score for "Cloak and Dagger," the new Gary Cooper starrer. Max has written original music for seventy-two features and won Academy Awards for "Now Voyager" and "Since You Went Away," during his tenure on the Warner lot. Previous to his service there he won another Oscar for scoring "The Informer."

It's good to hear that George E. Stone (a great little actor) has been signed for the role of Isaac Cohen in "Abie's Irish Rose," which is being produced by Bing Crosby. The role of Cohen, a friend of the Levy's in the play, is one of the best that has ever been given to Georgie.

Of the 158 youngsters heard thus far on ABC broadcasts of the "Quiz Kids" program, 77 are girls and 81 boys. The boys have made 1,090 appearances, the girls 421. Of the 13 children who have participated in more than 20 programs, 8 are boys and 5 girls. Ruthie Duskin, who holds the record for girls, has been on 81 times.

AT AN INFORMAL party on a Hollywood film set this week, Al Jolson observed his 50th anniversary of the day he stepped forward as a boy in knee pants and for the first time entertained a theatre audience. The party was given on the stage where Columbia Studio is filming in Technicolor "The Jolson Story," a musical based on his life.

Al's first appearance before an audience was as volunteer singer in the old Hayden Variety Playhouse, now torn down, on Park Avenue, New York City. He sang from the audience and was given one dollar by the master of ceremonies.

With the one dollar, Al told me, he bought a cane as birthday gift for his father, a generosity he still regrets, because a few days later his father used it to punish him when he played hockey from school to sing in another theatre!

Max Gordon and Garson Kanin are talking of forming an independent film company to make their Broadway smash hit, "Born Yesterday," produced by Max and authored by Garson. The pair have already brushed off a number of offers from film companies for screen rights. It is the opinion of story editors, however, that the team will wind up by selling the rights for a cool million!

Cab Calloway was recently cited by a Hebrew organization for his efforts in promoting inter-faith cooperation. During the banquet in his honor, a very funny joke was told in Jewish. When Cab joined in the ensuing laughter, the toast-master turned to him in surprise. "I didn't know you understood Yiddish," he said.

"I don't, smiled Cab, "but I have CONFIDENCE in you fellows!"

Want Safeguards In New Treaties

Special
NEW YORK—Provisions for safeguarding full civil and property rights of Jews remaining in the satellite and ex-enemy countries will be proposed to the Paris Conference of Foreign Ministers by the American Jewish Conference, the World Jewish Congress and the Board of British Jews, after consultations with other representative Jewish bodies.

Rabbi Gerstein Welcomed

Special
PASSAIC, N. J.—Rabbi Israel Gerstein, of Chattanooga, Tenn., was welcomed by the congregation of Ahavas Israel Monday night, succeeding Rabbi Samuel Tabak, who left last November to serve in Montclair, N. J. Several hundred persons who attended heard Irving Vogel, retiring president, announce that a new \$100,000 synagogue would be erected as soon as materials become available.

Yesterday and Today In

THE LIVES OF FAMOUS FOLK



BEATRICE KAY keeps the songs and spirit of the fabulous Gay 90's alive more than any other entertainer in America today.

Born in Brooklyn a number of years after that era ended, Beatrice was first exposed to the footlights when her father carried his 2½-year-old daughter on the stage for an amateur show. As a tot, Bea loved to watch street corner brawls, come home and act them out.

This "emoting" pays off now when lusty-voiced Beatrice pours the pathos into the well remembered songs of yesterday. Bea was just another



night club singer in Greenwich Village until a few years ago when Broadway Showman Billy Rose asked her to study the Gay 90's era in preparation for a revue he was staging. Bea did so well that she found herself sought after for a radio program and movie on the same theme. Now she's starred on her own weekly radio show.

In private life, Miss Kay is the wife of Sylvan Green, her arranger, accompanist and singing coach. They live on a New Jersey estate, complete with swimming pool and farm.

4-Week Summer Course Set For Center Workers

Special
NEW YORK — An intensive four-week Institute dealing with the basic principles and current trends in Jewish center work, the world Jewish scene and its implications for Jewish center work, administrative and program techniques and professional growth and development will be held in New York City by the National Jewish Welfare Board (JWB) from Aug. 25 to Sept. 20.

Planned for Jewish center staff workers, recent graduates and senior students of rabbinical seminaries, Hebrew teacher training schools, recent graduates, senior students of schools of social work and USO-JWB workers and former Jewish Army and Navy chaplains, the course is the annual JWB summer Institute. There is no tuition fee other than an enrollment fee of \$10.

ORT To Train Jewish Sailors In London

Jewish Telegraphic Agency
PARIS—The ORT today announced that it will organize a naval training center in London as part of its general program of preparing Jews for various professions. The announcement was made by Dr. David Lvovitch, leader of the organization, at a meeting of the World ORT Executive here.

N. C. Ministers Aid U.J.A.

Special
ASHEVILLE, N. C.—The Ministerial Association of Asheville and Buncombe, N. C., this week pledged "unanimous support" to the local Jewish community in its \$55,000 United Jewish Appeal drive.

Jacob Blaustein, Baltimore philanthropist and president of the American Oil Refining Co. (Amoco), has been named to the National Petroleum Council by J. A. Krug, Secretary of the Interior. The council is purely advisory and consists of 85 members who serve without pay.

Memphis Non-Jews To Raise UJA Funds

Special
MEMPHIS, Tenn.—A dinner sponsored by the Memphis Christian Committee for Jewish Refugees Tuesday to help raise funds for Jewish refugees of Europe was attended by about 160 prominent Memphis business men. Creation of the committee resulted from spontaneous action on the part of men of Christian faith who wanted to assist Memphis Jewish citizens in meeting their \$425,000 U.J.A. quota.

Music Week Extended To Month For 1947

Special
NEW YORK—In response to popular demand shown by the widespread participation of hundreds of American communities in the previous observances of Jewish Music Week, the Jewish Music Council, sponsored by the National Jewish Welfare Board, will extend the musical observance to four weeks next year. The celebration, to be held Feb. 7 through March 6, 1947, will be called Jewish Music Festival.

Mizrachi Leaders Honor Rabbi Max Kirshblum

Special
NEW YORK — Rabbi Max Kirshblum, Mizrachi leader, was honored at a gathering held in the Jewish Community House of Bensonhurst in recognition of Rabbi Kirshblum's service during the past three years as spiritual leader of this Jewish center.

A \$2,000 check presented to Rabbi Kirshblum will be used for supplying religious articles to European Jewish communities.

Honor Ghetto Fighters

Jewish World News Service
WARSAW — The old Nalewki Street in this city, once the business center of the ghetto, has now been changed to the Street of the "Fighters of the Ghetto" in commemoration of the revolt of the Warsaw Ghetto in 1943. Most of the fighting was done in the Nalewki Street where Jewish men and women fought the Germans from every house and every room for three weeks in succession.

Non-Jews to Raise \$100,000

Special
WORCESTER, Mass.—A drive for \$100,000 was launched by leading non-Jews of this community, who heard a talk by James G. McDonald.

Will you represent
The
Jewish Post
in your
community?

NAME _____
ADDRESS _____
(Please Print)
CITY _____ STATE _____

● The Jewish Post offers an opportunity to add materially to your income by accepting subscriptions from your friends and neighbors during your spare time. Become our Community Representative. Enjoy liberal profits, earn money for yourself or for your organization, this pleasant, dignified way. No experience needed to make many welcome dollars. For full details, mail this coupon or a penny postcard to Frank Gross, The Jewish Post, Box 1633, Indianapolis, Ind.

BETTE DAVIS

In Warner Bros. Hit

"A STOLEN LIFE"

With

GLEN FORD • DANE CLARK
WALTER BRENNAN • CHARLES RUGGLES

Directed by Curtis Bernhardt

HOLLYWOOD

Continuous

Broadway At 51st Street

A WARNER BROS. HIT "JANIE GETS MARRIED"

with

Joan Leslie • Robert Hutton

IN PERSON

Erskine Hawkins

AND HIS ORCHESTRA

plus

THE BERRY DROS. • THE CHARIOTTERS

Broadway at 47th Street

STRAND

Jews in Sports

(Copyright, 1946, J. T. A., Inc.)

By HASKELL COHEN



LOOK for a nice, juicy wrangle for basketball players by the American, National and Basketball Association of America hoop leagues this coming winter. With a scarcity of good players available these three loops are going to vie for playing talent. The latter outfit backed by big money and holding all the arenas in the country seem to have the edge. However a promoter affiliated with the new organization tells us that he is having a devil of a time lining up talent. He approached a mid-western pro and offered him a sizeable contract to come East only to learn that the player had earned \$12,000 in addition to his weekly salary playing for a large industrial concern. The player wasn't bluffing either.

A Jewish star with Rochester told the promoter that he earned \$8,000 last season with the champions of the National League. Evidently this game of pro basketball is ready to pay big money. Fans were astounded to learn the great George Mikan signed a five-year \$60,000 contract with the Chi Bears. This appeared out of this world. It now appears that Big George will not be the highest paid ball player in pro ranks. Others will net as much with one or two taking down more than that.

It seems that the Army took too much out of Morrie Arnovich. The Jersey City Giants just handed him his unconditional release. At one time this year Morrie was headed for Mexico but finally decided to stay with the New York mother club hoping to make the big time grade again.

RINGSIDE GOSSIP: Allie Stolz is expected in from his training camp at Hunter, N. Y., to start New York City workouts for his month-end title match with lightweight champ Bob Montgomery. Mike Jacobs is looking for an open Garden date to book Danny Kapirow. Kappy is very much in demand as a result of his recent T.K.O. over Adam Perry in Washington. Perry outweighed Danny by seven pounds and was an overwhelming favorite to beat the New York lad. . . . Jack Solomons in from England for the big fight is trying to land Tami Maurello for a London fight with Bruce Woodcock. . . . The veteran lightweight Ray Miller refereed the Hunter-Janiro bout last Friday in the Garden and worked a good fight. . . . Nate Lewis, Chicago fight impresario, was a recent house guest of Mike Jacobs at the Rumson, N. J., estate.

Ruby Kessler, the lightweight from Coney Island, is coming along rapidly and appears headed for a top fight in the Garden. He would like to take on the winner of the Pellone-Graham shindig. Ruby sold out the Queensboro Stadium last week when he walloped Humberto Zavala. . . . George Abrams, the Washington middle-weight, is taking all opposition easily and is in the running for a bout with the Zale-Graziano victor. Georgie drew a \$15,000 gate in the recent Richmond Police show.



Grabner Signs In Indian Deal

Harry Grabner, former general manager of the White Sox, is shown seated as he signed papers for the purchase of the Cleveland Indians. Harry will be vice-president and treasurer of the new club in the deal for which he is associated with Bill Veeck, standing, right, Bob Hope, Robert Goldstein, New York representative of International Pictures Corporation and others. Standing left is Joseph C. Hostetler, attorney and now secretary for the new combine.

Bellis, Friedman Seek Tennis Championship

Special PHILADELPHIA—Izzy Bellis will face Bernie Friedman in the final round of the Philadelphia and District clay court tennis singles championship at the Cynwood Club Sunday. Both Bellis and Friedman have returned to

the tennis wars this year. Bernie having been discharged from the armed services a few months ago. While in the service he captured a number of G.I. tennis tournaments.

Bellis, six-time winner of this tournament in previous years, seems to have his back ailment, which handicapped him earlier in the season, under control.



Barron, Fifth Money Winner, Waits Turn at Inverness

Fifth money winner in the nation with \$8,227 to his bank account this season is Herman Barron, White Plains, N. Y., Jewish pro, shown at left with Lawson Little as they teed off in the Inverness golf event at Toledo, O., recently won the \$2,500 Philadelphia Open and has finished higher in the pro bracket than any other Jewish player.

Shorts

SAMUEL HANDEL, S 1/c, who two years ago was taking most of the junior tennis title around this area, is still swinging a mean racket. Sammy, who saw action on Okinawa, is a ranking player on the Navy tennis team based at Treasure Island, San Francisco. Handel as No. 1 player on the Simon Gratz team two years ago swept five junior titles, topped by the State crown. He was State boy's champion of 1941 and 1942.

Nate Wasserman, who has been associated with Chicago's public schools for 25 years, mostly as a coach, recently purchased the famed Eagle River estate in Illinois from Mrs. Grace Comiskey, owner of the Chicago White Sox. Wasserman will make the estate over into a boys' camp.

Pitcher Syd Cohen of Portland, Ore., in the Pacific Coast League, is experimenting with a Blooper pitch, the same as used by Pittsburgh's Rip Sewell.

Oscar Salenger, the Chicagoan who is owner of the Milwaukee Brewers, is now being rumored as one of the prospective purchasers of the Pittsburgh franchise in the National League. But Salenger persists there is nothing to the rumor.

Sam Nahem, who pitched for the Phillies, Cardinals and Dodgers during his major league career, is a candidate for the New York State Assembly for the 16th District in Brooklyn. A graduate of St. John's College law school in Brooklyn, Nahem is still in baseball, pitching for the Brooklyn Bushwicks, which plays a fancy schedule of independent games. Nahem recently came out of the army, where he pitched for several star teams.

The New York Giants have two Jewish outfielders, Sid Gordon and Goody Rosan, and both have been seeing plenty of service and playing a good brand of ball. However, both have been bothered with injuries at different times this season.

Leonard Cohen's story from the New York Post, on a youthful Jewish refugee seeing his first ball game, was reprinted in the Sporting News, the baseball publication. It was a swell story about 13-year-old Alphons Marchand, who saw his first baseball



Lew Lehr, radio and movie comic, shows determination—but Henry Picard registers the concentration of a champion.

By ALEX J. MORRISON
Author of a "New Way to Better Golf" and
Originator of "Guaranteed Golf Instruction"

I HAVE often wondered what tales a golf ball might tell—if such a thing were possible.

So let's imagine a scene in the locker room of any golf club, about dusk of a Saturday or Sunday afternoon, with the air heavy with the laments and groans of weary, unhappy golfers. Equally weary and unhappy, and in addition very much battered and worn, "Mr. Golf Ball" is sitting by, beclouded in miseries of his own.

"Now, Charley," one weary golfer means to his partner, "take that second hole. Drive straight down the middle, an easy second and I'll be on, and what happens? I shudder to think of it—into the woods and behind a tree! What a rotten break that was."

"Rotten break?" interrupted Mr. Golf Ball disgustedly. "Now look here, Boss, you shudder? Let me tell you, Mister, I was shuddering as I watched you bulge your muscles, vice-grip that club and glower down at me. Why didn't you swing with the same ease and rhythm you used off the tee? I would have gone on a nice, pleasant ride and

landed on the nice, soft green. But, instead you tried to kill me, that's what."

"Okay, okay, maybe I did put some extra steam into that shot, but I wanted to make sure I'd get home."

"Extra steam, steering, rushing and grunting on the down swing," battered Mr. Golf Ball said, disgustedly. "Every bad shot you made today was caused by one or more of those unnecessary faults—and you kept bawling about 'bad luck, rotten breaks.' And to think of those fine, long, straight rides you gave me when you swung the club with ease and rhythm. After those shots why did you have to put on steam?"

"There's never any need to hurry—I can't run away, you know. And I can't change direction in flight on my own. And it's not my fault if I run around the edge of the hole or stop short of the cup. It's your fault! I go entirely according to your instructions."

"So, if you want me to go places, take it easy. We'll both be happier. And consider this your golf lesson for today."

Basketball Star Named to West Point

Special PHILADELPHIA—Leonard J. Garrett, basketball and swim

game in New York's Yankee Stadium last week.

star of Central High School, will enter the United States Military Academy at West Point on July 1. Young Garrett has served in the armed service until the announcement of his appointment to West Point. He is the son of Mr. Rolfe Garrett, a news editor on the Philadelphia Inquirer.



The Jewish Post

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G. M. COHEN
Editor and Publisher
JANE CALVELAGE
Managing Editor

CALENDAR

Tisha B'Ab.....Tues., Aug. 6
Rosh Hashonoh.....Thurs., Sept. 26
Yom Kippur.....Sat., Oct. 5
1st Day of Succos.....Thurs. Oct. 10
(All holidays begin on the preceding evening at sundown.)
Sh'mini Atzeress.....Thurs., Oct. 17
Simchas Torah.....Fri., Oct. 18
1st Day of Chanukah.....

Friday, June 28, 1946

The Editor's Chair.

I think I have commented before on how we are inclined, not alone Jews, but all Americans, to take lightly our American citizenship. I write this because of the shock I get whenever I hear from a new American his ecstasy over the fact that he has finally received his citizenship papers.

At hand now is a letter from Jacob Barber, whom you may remember as our subscription agent in Passaic, N. J., who some months ago turned in his 100th "abonnet" the German word for subscription, and who has promised not to stop until he has turned in his 1000th subscription.

I don't want to lose the flavor of Mr. Barber's letter so I quote it verbatim:

"And now: a Gootch Bsooreh. . . I am happy to tell you my dear friends that in the first day of Shevuoth I and my beloved wife became citizens of our glorious country. You cannot imagine how happy we are to belong to this victorious and glorious government.

"Thanks to the Almighty God, the time of distress and wretchedness is past. Now shines the sun to us; we are a free couple and thanks many, many times to Uncle Sam who makes us so happy.

"Closing my lines I like to say the words of my beloved wife: 'NO MORE REFUGEE, but CITIZEN OF THE UNITED STATES. GOD BLESS OUR BELOVED COUNTRY FOR EVER AND EVER.'"

In connection with the item of several weeks ago commenting on the ad from the missionary group in the Anglo-Jewish paper on the West Coast, a rabbi has pointed out that The Post was carrying an ad from the Christian Science Monitor. It never occurred to me (what a poor alibi, Cohen, you ought to do better than that) that the Monitor was other than a very high class newspaper. In fact, until I checked the paper, I didn't know that there was anything in it connected with the Christian Science Church. I doubt, however, that reading the Monitor will convert any Jews unless they would have been converted anyway for other reasons.

I had read somewhere in The Post that Rabbi Elmer Berger had declared that the American Council for Judaism would probably never enter into the religious field, so that when I came across the following quotation in The Jewish Chronicle of London by Basil Henriques, head of the Jewish Fellowship, British counterpart of the American Council, I thought it was worth

comment:

"Mr. Henriques put before the meeting the Fellowship's aims and mentioned its intention to foster a religious revival in this country. He pointed out that Continental Jewry is establishing a number of Yeshivas here and the Fellowship plans to support these houses of higher education in every way possible."

Rabbi Berger, on the other hand, is quoted in The Jewish Post as having said: "The Council is not interested in a religious program, but in a political and social program. I don't know if the Council will ever adopt a program of religious activity per se. It may or may not."

One of these days I'll give you a pen portrait of Nathan H. Seidman, whom most publishers in the foreign language field know as president of the Inter-Racial Press of America, which gives them such advertising as Ford, Army Recruiting, and that of other major companies. He is president of one of the leading Reform Congregations in New York, and was a member of the Ford Peace Ship which during the first world war tried to bring an early end to hostilities.

Mr. Seidman's flowing grey hair, and his almost angelic face, belie his strident voice, and at times he can thunder with the best of orators. He is a firm believer in the good will movement and has been active in it for years.

I mention him briefly now because he is head of the Foreign Language Press Division of the Emergency Food Collection and bombards me with letters asking that you readers be impressed by me with the necessity for contributing to the food collection. Checks or money orders should be mailed to Lee Marshall Executive Director, Emergency Food Collection, 100 Maiden Lane, New York, 7.

Mr. Seidman writes just as he speaks, and here's a paragraph from one of his most recent letters:

"And so I appeal to you, with all the passion and fervor at my command: Do your part in this great emergency. Stir up the well-springs of pity in the hearts of your people. Plead with them to feed the starving. Plead with them to keep alive millions who have already suffered the torments of hell."

THE COLUMN WITHOUT A NAME

A French Government official, when in England recently, was discussing the situation of the Jews in his country with one of my colleagues. Gleefully he described how his father, an avowed anti-Semite, reacted when the deportations of Jews in France began. The old gentleman, it seemed, had once been bested by a Jew in some business transaction, and, as seems usual, he held all Jews responsible for the alleged misdeeds of this one man. Being a person of considerable importance in his town, he learned in advance of the Nazis' intention to deport certain Jews. Among them was one family in which there were two young children. This "anti-Semite" hastened to the Jews' house and took the children back to his own home. Nor did he stop at two. Within a very short time, he had acquired a "family" of over 30 Jewish children, whom he and his wife looked after throughout the occupation, despite the impossibility of getting domestic help—The Chronicle in The Jewish Chronicle of London.

Religious Leaders Must Face The Facts

WITH both Reform and Conservative Rabbinical meetings in annual conventions this week, the former in Chicago and the latter in New York, some observations on the state of Judaism in the United States certainly are timely.

A hasty appraisal indicates that of the affiliated, attendance at services two or possibly three times a year is the normal, and that it is very unlikely that regular attendance will ever be practiced by more than the smallest minority for at least the next decade and probably never.

To rail against U.S. Jews for this seeming indifference might satisfy the ego of some rabbis and synagogue leaders, but neither the needs of the situation nor of the American Jew will be satisfied.

Then, too, since the war and its prodigious tragedy did not bring about that much-desired return to the synagogue, it must be obvious that nothing this side of heaven will do that particular job.

This being so, a realization of what is the practical situation is certainly the starting point, and the wise religious leader will start with the two to three times a year synagogue-going Jew and work from there.

What is indicated, then, is a new approach to the problem.

Possibly more emphasis can be placed on Jewish observance in the home; perhaps the suggestion in another editorial on this page,

in connection with a change in emphasis on the Sabbath observance; perhaps more personalized and private prayer than the organized prayer—all of these and other outlets for religious expression must be developed. This may mean the slow disappearance of formal services, but aren't we faced with that anyway?

Formerly the Jew was able to make his environment conform to his religion, but unfortunately or not, Judaism in America must, if it is to live, conform to the environment and American civilization on pain of disappearing altogether.

The great mistake would be to refuse to recognize the situation and attempt to force Judaism into the life of the American Jew under factors which would inevitably mean a not too gradual decline.

The modern emancipated Jew has a need for religion, and definitely there is a place for religion in his life, but it won't be religion as our fathers knew it.

The task facing our religious leaders, then, is to inculcate religious ethics into the life of the Jew, to make the precepts of Judaism significant in the every-day world. This evidently cannot be done through organized services, and like it or not, that is a fact.

Yet it is not necessary to yield to despair, but rather to find new ways of influencing the Jew and making religion a vital influence in his life as he lives it in the United States in this day and age.

Judge Proskauer's Admonitions To The Rab.

SPEAKING at graduation exercises at the Hebrew Union College, Judge Joseph M. Proskauer said: "To accomplish this it must increasingly give us rabbis who will render unto Caesar the things that are Caesar's and to God the things that are God's . . . And I sound the warning that the over-emphasis on the secular by a rabbi may sometimes overshadow his function to teach the word of God."

The implication here is that a rabbi must not interfere in politics or a strike, or urge slum-clearance, etc. This is in direct contradiction to the activities of the prophets who took up the cudgels for the downtrodden and forced the hands of the economic group despoiling the people so that conditions for the poor were bettered. In addition, Mr. Proskauer should know that this render unto Caesar when accepted as a Jewish concept had to do only with paying taxes and has no validity today as a Jewish concept for in Jewish tradition there is no line of demarcation between religion and every-day life. In Judaism the tenets of religion apply to the activities of the world of business and industry.

Judge Proskauer then continues: "To make Judaism real, pregnant with meaning, a live and ethical faith to guide the lives of men, that I believe to be the paramount and pressing call of the hour for the rabbinate of America."

Thus on the one hand Judge Proskauer

would have the rabbi abstain from too much activity in affairs of the world at large, and on the other, to take an active part in these same affairs. Great as some of our rabbis are it is to be doubted that they are able to do something and not do something at one and the same time.

Judge Proskauer wants a "great and effective religious and spiritual rabbinate," but does he believe that possible by having the rabbi withdraw into an ivory tower and not concern himself in the fight to give equal opportunity to the Negro, to use just one illustration?

To the prophets it was the height of religion to inveigh against the injustices to the poor in terms so exact and particular that most of them were banished or imprisoned at one time or another. The modern rabbi is not to follow in the footsteps of those who made it possible for men like Judge Proskauer to use such phrases as contributions to the progress of civilization." No, the rabbi must be circumspect. His religion must be limited to the pulpit and even there he must not attack the status quo.

Most of the Hebrew Union College graduates now in pulpits have followed, at least in words, the prophetic tradition; if the graduates who heard Judge Proskauer's admonitions take him seriously, the rabbinate will be alienated even further from the people.

Current Comment

Boycott Of Britain Urged By Rabbi Herschel Levin In The Jewish Weekly News of Springfield, Mass.—We have time and again made the claim that unless she were forced to, England would renege on her legal as well as humanitarian obligations to the Jewish people. We have repeatedly asserted that the British government are cheats, and that her pious promises are frauds. We have said that if we Jews based our plea on humanitarian considerations alone and didn't use real pressure, we would get no justice for our harassed people.

We have said that only a threatened, or actual boycott of British products in this country, only an active lobby against the British Loan, only a planned, relentless resistance in Palestine, could assure us that the British government would fulfill its solemn obligations.

We were sorry we had to speak the way we did. We hoped in our heart that we were wrong. We prayed openly and in secret that the British government would prove us wrong by abandoning at last its appeasement of the reactionary forces in the Arab world, the same appeasement policy that loosed the blood torrents of World War II—that she would keep her promise of opening the gates of Palestine

to the suffering European Jews, particularly after the Anglo-American Commission's well known report.

Now it has been announced that the Commission's report will not be accepted.

So it is with a deep sense of tragedy and with a heavy heart that we realize that we are right. The British foreign policy, we are dominated by an irresponsible anti-Jewish Ernest Bevin, whose only defense is a sulting claim that Americans are anxious to get Jews into Palestine because "they want too many of them in New York." Apparently this illiterate fourflusher did not read the Anglo-American report in which of the British members, including the Zionists planted there, demanded Jewish migration into Palestine.

We repeat. Our only logical answer is: Guns for the Haganah! Ships for the "illegal" refugees! Let's take off our kid gloves and fight the loans and other help for Britain. Let's organize a "Boycott of Britain," which will hit the perfidious old John Bull in what is apparently his only sensitive spot—his pocketbook. Only then will he learn the value of playing square with others.



FREEDOM OF THE PRESS

Names of letter writers need not be printed, and will not be divulged, although the name must be appended to the letter as it reaches our office for verification as to authenticity. Unsigned letters will not be considered. Letters should be brief and to the point, and written on one side of the page only.

ROSENWALD SAYS POST EDITORIAL MISREPRESENTS POSITION OF COUNCIL

Editor, The Jewish Post,

I take the liberty of asking for space in your columns to comment on the lead editorial in your issue of May 23rd. I do so because I have found the Jewish Post to be, in the main, a fair-minded journal. Your editorial surprised me by departing from your customary practice.

Your readers would be better able to judge what the Council's position is on the Report of the Anglo-American Committee if they had the opportunity to read for themselves the text of our letter. I am enclosing a copy of that letter herewith, and I call to your attention two key sentences. In one we say, "Fundamentally, we urge the complete acceptance of the Recommendations of the Report as a whole, and we look forward to its implementation at the earliest possible moment." We repeat that same thought in the concluding sentence: "We respectfully submit the above in its entirety and that prompt action be taken to implement all of the provisions of that Report."

To urge the complete acceptance of the Report must include—as it does—acceptance of the Recommendation in regard to the early entry of 100,000 displaced Jews into Palestine.

In a subsequent letter to Dean Acheson, of the State Department, following the Department's invitation to us to submit our views, we made the following point: "Beyond the specific endorsement we here give of all of the Recommendations of the Report, we consider it imperative that the realistic balance between contending forces that is provided for in the Report be maintained by the adoption of the Report as a whole. The rate of implementation of the specific Recommendations will necessarily vary, depending upon their nature. But the policy implicit

in the total Report should be accepted by the adoption of the Report as a whole. This would serve the important salutary purpose of indicating clearly the lines of policy which will guide our Government in its relationship to the problems dealt with in the Report, and will act as a restraint upon partisan interpretations."

This clear position can be misunderstood only by partisan agitators, into whose trap you seem to have fallen. The Anglo-American Committee Recommendation No. 9, for example, recommends the introduction of reforms in the education of Jews and Arabs of Palestine. Yet, nowhere is the Committee represented as maintaining that the Recommendation about the displaced Jews shall await the achievement of the other Recommendations.

Our position is that the Report is a unit, and as such, a masterpiece of wisdom and sobriety, and that, therefore, it should be accepted in total as providing not merely the transfer of Jews from one troubled area of the world to another, but conditions which will provide safety and security for Jews in and out of Palestine, and which therefore should also be adopted.

The point of the current propaganda to compel the adoption of Recommendation No. 2 alone is not lost either upon our Government, or upon the Arabs. Its continuance strengthens the impression that Jews are disinterested in the other Recommendations which are designed to provide peaceful conditions in Palestine, which urge the opening up of other homes for displaced persons, and which recommend steps to give immediate effect to human rights provisions of the United Nations Charter.

Perhaps the interests of your

readers would be best served if they were enabled to read our letter to President Truman and our communication to the State Department in greater length and thereby be enabled to judge for themselves.

Sincerely yours,

LESSING J. ROSENWALD
President,
American Council for Judaism

* * *

Mr. Rosenwald's letter is based on a "communication submitted to the state department" dated May 24. The Jewish Post editorial was based on Mr. Rosenwald's letter to President Truman dated May 10. In the two weeks intervening there is a radical change in sentiment on the part of the Council.

The May 10 letter states: "What service would be rendered to the 100,000 displaced Jews by merely transferring them from an unhappy post-war atmosphere to a tense, potential, pre-war environment? The crackle of gunfire, the bursting of hand grenades, the bombing of buildings, the barbed wire enclosures of a military encampment do not constitute an atmosphere suitable for those deeply injured men, women and children. They must be moved to a land of peace. To urge their transfer to Palestine without regard for other Recommendations would only give the appearance of solving a problem without actually considering the fate of the human beings who constitute that problem."

The May 24 document, however, although still urging the implementation of the report as a whole, omits the above paragraph and adds: "The rate of implementation of the specific Recommendations will necessarily vary, depending on their nature."

Incidentally the second recommendation which is the one urging the transfer of 100,000 Jews to Palestine, uses the word: "Immediately." In other words the Anglo-American Committee, wanted the 100,000 admitted now, but the American Council for Judaism in its letter of May 10, asked that this admission be held up until the report as a whole could be implemented.

SAYS AUFBAU LACKS SELF-RESPECT IN CAMPAIGN OF PITY FOR GERMANS

Editor, The Jewish Post,

I would like to call your attention to the activities of the "Aufbau," a German-language Jewish weekly published in New York City by the "New World Club."

October 12th, 1945, the paper bought an article, "Land ohne Gesicht" (Land Without Face), by W. W. Schuetz, overflowing with pity for the "poor Germans." Despite numerous strong protests, two more installments of this pro-German trash were stuffed down the readers' throats.

March 8th, 1946, the article "Wiedersehen mit Wein," by Alice Lepper, was a counterpart, only this time the crocodile-tears were shed for the Austrians.

May 13th, 1946, the Professional Club of New York sponsored a cultural program for U. J. A. with publicity in the N. Y. Anglo-Jewish Press, except the "Aufbau," which preferred to give free publicity to the "Relief for Austria."

In the last two issues, June 14th and June 21st, the "Aufbau" commented on the death of the German Nazi-poet Gerhardt Hauptmann, declaring that he was the greatest German poet of

our time, and excusing his pro-Nazi activities with the fact that he was a weak person. To make sure that there are no misunderstandings, they printed in their last issue the classical sentence: "Das Hauptmann-Volk, von Sonnenaufgang bis Sonnenuntergang gehoert zu uns" (The Hauptmann Volk from Sunrise to Sunset belong to us), identifying themselves with the people who murdered six million of our own brothers and sisters in cold blood.

This lack of self-respect as Jews displayed by the "Aufbau" proves that they have learned nothing from the sad experiences in Europe. Being still determined to set up the German Jews as a special clique, the members of the "Aufbau" and the new world club stand a good chance of spending the rest of their lives kissing the Blarney Stone, with an occasional mild sneering at their past enemies. It is time that some of us show that we are fed up with the hokum of "German culture" and join the sadly needed campaign of getting mad.

Sincerely,

K. D. SHAMBERG

315 W. 94th St.,
New York 25, N. Y.

ATLANTA WRITER BELIEVES AL SEGAL WOULD HAVE MADE A GOOD RABBI

Editor, The Jewish Post,

I am a new subscriber, having just received the third or fourth copy of your paper. I am happy to state that I find it most interesting, for it seems to contain a variety of Jewish news and a variety of articles pertaining to Synagogue and Judaism.

May I comment on Mr. Al Segal's writing in the last issue of the paper, "If I were a Rabbi?" It seems he would make a good one, if he were a Rabbi. His idea is excellent, I firmly believe, as to sound preaching in the Synagogue. Sermons, true to the word, not merely talking about the beauty of ancient Greece, Soviet Russia, politics or praising the officers of the Congregation, should be preached in the House of Worship, sermons that will fill the heart with remorse, lift the soul to God in repentance, instill love for what is sacred and dignified, good and true, kind and righteous, and, above all, a burning love for our Holy Book.

The Jew needs comfort, faith and courage, now more than ever. He needs good understanding of the word of God, that it may console him, heal his spirit and body, and give him hope for the bright future in face of all outward contradictory appearances.

The Rabbi should imbue the members of his Congregation with the importance of Bible reading and study for the individual, and the importance of the Bible for group study, especially among the adults. In the present state, the Bible is even seldom mentioned during a service in the Synagogue.

This, too, in my opinion, the service should be shortened by eliminating some of the prayer reading. Instead, personal prayer should be taught and encouraged. And it would serve the worshipper, for better if the Torah reading were condensed to its vital teaching, read in English and discussed. And why not have spiritual singing, to fill the heart with beauty and love?

The Rabbi should preach in the same way the Christian minister does. Why not? It would help to a great extent to make the service absorbing and inspiring, and it would help draw a crowd to the Synagogue.

Preaching the true doctrines and precepts of God, making known His will and His way and that He is our Father, Friend and Helper, Protector and Guide, ever present to love us and care for us, will do everything to awaken and nourish the Jewish spirit and fill the soul with ardent love for God our Creator, our people and the rest of mankind, our country and the Land of Israel, and thus help us to live wiser, more uprightly, healthier and happier.

The Rabbis throughout the country, Orthodox, Conservative and Reform, should begin immediately to train themselves for sound preaching and teaching the Hebrew gospel, in this way to revive Judaism and love and appreciation of our true role in life, for ourselves and the world. Its practice will then be a joy and to promote it a duty by every Jewish person.

I shall appreciate your printing this letter. I am finding your paper a channel for expression of my views on religion and other topics.

I shall be very glad to speak of The Jewish Post to my friends and neighbors, that the paper may gain more readers in this vicinity.

May God bless you in all of your present and future endeavors in serving the Jewish people to promote the true good in Jewish living.

Very sincerely,

MRS. EVELYN EPSTEIN
828 Washington St., S. W.,
Atlanta, Ga.

More
Letters
on
Next Page

Zionist Record

P. O. Box 150,
Johannesburg, S. A.
Organ of South African Jewry
Of interest to all who wish to know
Jewish life in South Africa.
AN EXCELLENT MEDIUM
FOR
Manufacturers
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Agents
Circulation in Over 600
Centers

ATLANTA RAISED \$617,287 AND NOT \$465,000 AS UNITED JEWISH APPEAL SAID

Editor, The Jewish Post,

Last Saturday I had with me the issue of The Post of June 14. While on the plane, on the way to Jacksonville, Frank Garson and his wife were passengers on the same plane on the way to Miami. I showed him the copy of The Post in which reference is made to Atlanta, in which the statement is made that Atlanta had a quota of \$400,000 and the last report stated it had passed \$465,000. Frank Garson, who was the general chairman of the 1946 campaign, was anxious that this be corrected, as Atlanta did an outstanding job.

In 1945, Atlanta raised close to \$255,000 from 4,476 contributors. To date, with reports still incomplete, we have already secured a total of \$617,287.32 from 5,361 contributors.

The \$400,000 to which you have reference was the request made

by the U. J. A. Our overall goal was \$540,000. I might also add that our Youth Division raised almost four times as much as last year, by securing contributions totalling more than \$10,000. Our Women's Division last year raised about \$45,000, and has already secured in 1946 more than \$104,000.

It is probably our fault that we were not sufficiently publicity minded and did not "shout" the results from the house tops of America and kept on repeating so that by repetition many of the reports assumed even greater significance. However, we feel very encouraged by the results in Atlanta.

With all good wishes.

Sincerely yours,

EDWARD M. KAHN

Executive Secretary
Atlanta Jewish Welfare Fund

Rabbi Newman Praises Jewish Post Reviewer

Editor, The Jewish Post,

Permit me to write this word of appreciation with respect to the admirable book reviews which appear weekly from the pen of Rabbi Theodore Lewis. These articles are of uniform excellence, and are thoroughly enlightening and enriching to the reader.

Rabbi Lewis brings to his task as book reviewer, authentic Jewish scholarship and a comprehensive grasp of Jewish life and problems today. Few men in the American Rabbinate have so pungent a pen and write with such directness and vigor. He has gained an enviable place among interpreters of the current Jewish scene and his writings are helping to shape Jewish public opinion in a constructive and affirmative way.

The outstanding motif of Rabbi Lewis' viewpoint is his devotion to the Zionist cause. He understands and appreciates the needs of Jewry with true statesmanship insight. Moreover, he has a deep and devout affection for the values of Judaism in modern life, and demonstrates anew the truth of Herzl's dictum: "Through Zionism to Judaism," and, we might add, "through Judaism to Zionism."

Rabbi Lewis has rendered signal service in the New York Board of Jewish Ministers, of which he is to be President in 1947. Several years ago when the Association of Reform Rab-

bis held an election in the midst of the controversy between the American Council Rabbis and the Zionists, Rabbi Lewis required but one vote to become President; he would have gained this post, also, had not some of the Zionist members absented themselves from the meeting. It was through the cooperation, too, of Rabbi Lewis, that Rabbi Joseph Lookstein was elected President of the New York Board of Jewish Ministers in 1942, defeating the candidate who later betook himself to Houston and its Beth Israel folly.

Therefore, let me congratulate The Jewish Post upon Rabbi Lewis' contributions to your column. His many friends in the east read his reviews with keen interest and profit greatly from them. I write these words as a long-time friend and admirer of Rabbi Lewis' forthright and dynamic message.

RABBI LOUIS I. NEWMAN

7 W. 83rd St.,
New York, N. Y.

100,000 Jews Will Enter Palestine In '46—Silver

Special

CLEVELAND—More than 200 student Zionists, from more than 50 colleges throughout the nation, cheered Rabbi Abba Hillel Silver here Saturday as he predicted that 100,000 Jews will be admitted into Palestine in 1946. Dr. Silver, addressing the first national convention of the Inter-Collegiate Zionist Federation of

YOUR NAME

By N. PEARLROTH

If you want the derivation of your name traced and explained, write to Mr. Pearlroth, The Jewish Post, Box 1633, Indianapolis, Ind.

Dear Mr. Pearlroth,

I have read your column saying that you may be able to find the origin and meaning of last names. My last name is very uncommon and I would like to know its source and origin.

Sincerely yours,

SHERWIN FRIDUSS

Hammond, Ind.

P.S. My dad's father came from Russia or Lithuania.

FRIDUSS

This is an anglicized form of the name "Freides."

It began as the male personal name Simkha, which means "Joy." Hebrew personal names were usually translated into German to form a feminine equivalent. The feminine for Simkha is "Freide" (German "Freude.")

In cases where a father died while the children were still young, and the mother had to bring them up, it was her name that was later assumed as a family name. Freides is the genitive form of the name Freide, and was adopted by a family as a declaration that "we are the children of Freide."

The English family name Joyce means exactly the same thing.

Dear Mr. Pearlroth,

Will you please tell me the derivation of my maiden name Levitt.

Thanking you, I remain.

Yours very truly,

MRS. A. WEINSTEIN

Mrs. A. Weinstein
7332 S. Lowe Ave.
Chicago, Illinois

LEVITT

This is the German personalized form of the name "Levy." It corresponds to the English "Levite."

The Levites were temple attendants, so named because they were all descended from the tribe of Levi, the first ancestor being the patriarch Jacob's 3rd son. The name means "attached" (to the Temple services.)

In whatever form the name Levi appears, it is one of the two oldest names on earth. Every Levite is descended from a family which has borne the same name continuously for 3,300 years. No king, no prince on earth can boast a family name, half as ancient and distinguished.

America, termed the world Zionist movement an "irresistible" one, and assured the delegates that all opposition to it would give way to the "tremendous moral compulsion" behind it.

"Mobilize public opinion in America," he urged the delegates. "Zionism has hardly made an impact upon our campuses. And if your talents will help, go to Palestine to aid the cause."

Other speakers included Simon Herman of the Student Zionist Commission of South Africa, and Yechiel Shemi of Beth Ha'arava, Palestine.

Organized in Chicago six months ago, IZFA now claims the joint sponsorship of three Zionist parties.

Brigade of Veterans Urged For Palestine ...

Jewish Telegraphic Agency

ASBURY PARK, N. J. — The creation of a volunteer army for Palestine, to be known as the Roosevelt Brigade, which would be composed of former GIs, was urged upon President Truman in a resolution adopted at the 37th annual convention of the Order of Bnei Zion.

NEW YORK

By M. Z. FRANK

I NEVER met or saw Dr. Judah L. Magnes, president of the Hebrew University of Jerusalem and I never heard his voice until Saturday, June 22 (4:45 Daylight Saving Time), when he spoke over the radio.

My first impression was that I had heard that voice before. Later I realized that it was the uniform and highly standardized voice and manner of a Cincinnati rabbi who produces the kind of vibrations in the air which have the effect of making the audience feel they are listening to a prophet, if not a messiah. When baiting reform rabbis was my favorite pastime (before I became a red-baiter), I used to divide them into two categories: (a) the East-Side boy become reform rabbi who prophesies with his tongue in his cheek; (b) the unsophisticated one whose tremulo messianico is perfectly sincere. Reform rabbis of German-Jewish extraction, I used to think, were definitely of the second category.

But only the other day my cherished theory was thrown into confusion when I was told by someone who knows more than I do that all Cincinnati rabbis owe their mannerisms to the same Miss Kahn who has been teaching elocution at Cincinnati for twenty-five years. Come to think of it, a graduate of the Jewish Theological College or of the Jewish Institute of Religion does speak differently. Moral: don't generalize on the basis of such imperfect knowledge as mine is about Cincinnati rabbis.

HOWEVER, I have already learned to be tolerant enough of reform rabbis to accept Rabbi Silver as by far the ablest Zionist leader in America despite his profession and I am quite ready to desist from damning Rabbi Magnes forever only because of the four years he spent at the Hebrew Union College at Cincinnati.

Now, let us analyze Dr. Magnes's message.

No doubt, it will be hailed by many people who are at sea about Palestine, including many anti-Zionists who find themselves constrained to make some concessions to the Zionist idea, as a reasonable plea for peace and co-operation.

On the other hand, many Zionists who seem to forget—if they ever knew—that Zionism was not born with the Biltmore Program will condemn Magnes as a traitor, as if the very idea of a bi-national state in Palestine has something wicked in it.

For myself, my first impression is that there is much good in the message of Dr. Magnes, for the following reasons:

He stressed the urgent need for admitting 100,000 Jewish refugees into Palestine, and he made an impassioned plea for it which is bound to make a strong impression on his listeners;

He made it pretty clear, though in diplomatic language, that Britain has failed to act as an honest broker bringing the Jews and the Arabs together to co-operate for their mutual benefit, and he pointed out the inconsistency of the Labor Government in liberalizing the British Empire in India and in many other places, but not in Palestine;

He criticized the report of the Anglo-American Commission for failing to provide measures which would train both Jews and Arabs in self-government and co-operation;

He pointed out that the present outbreaks of violence in Palestine are due to the delay in admitting the 100,000 refugees.

On the whole, the tenor of Dr. Magnes's address was conciliatory, but firm in demanding an immediate constructive policy. In this respect it was timely.

THERE WAS ONE rather negative virtue in Dr. Magnes's remarks: he did not mention anything about numerical parity between Jews and Arabs. If it means that he has finally abandoned the idea, then he has rid himself of the most absurd plank in his program.

Most American Jews condemn Magnes for advocating a bi-national state in Palestine. To my mind, that is the least of his mistakes, if a mistake it is.

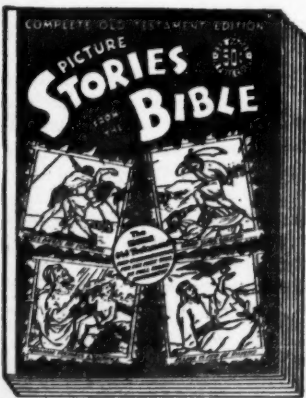
The bi-national nature of Palestine is not a matter of theory: it is an established fact. A country in which two nationalities live side by side, each numerous enough to affect its character, is a bi-national country. When a country is officially recognized by the law of the land as being bi-national, you have a bi-national state.

Our main struggle in Palestine is not for the recognition of the Jewish element that is already there, nor against the recognition of the Arab element already in the country. Our main struggle is for the further growth of the Jewish element and for the creation of such economic and political conditions that will facilitate the further growth of the Jewish element so that it will be free to become a majority of the population. If you examine the Biltmore Program you will see that what it seeks is that Palestine should ultimately be a bi-national state in which the Jews predominate, just as Canada is a bi-national state in which the British element predominates. Ben-Gurion, Silver and Neumann have convinced the majority of Zionists that you have to call it a Jewish Commonwealth. Hashomer Hatzair believes that you can accomplish the same thing, even faster, by calling it a bi-national state. Hashomer Hatzair is in the minority. Substantially, there is more agreement between Hashomer Hatzair and Silver than between Hashomer Hatzair and Magnes.

IN WASHINGTON, in January, I heard an Anglican canon from Jerusalem deliver a bitter anti-Zionist tirade before the Anglo-American Commission, but ending with a recommendation for a bi-national state in Palestine. What he meant, of course, was that the ratio between the Jews and the Arabs should be more or less frozen at the present stage. Magnes's "bi-nationalism" lies somewhere between that of Hashomer Hatzair and of that canon. Now he is getting a little closer to Hashomer Hatzair. Magnes's Zionism has made notable progress since he first came out with his Brith Shalom program some twenty years ago. But he has not quite shed all of his fundamental vagueness which tends to dissolve into pious generalities.

Twenty years ago Magnes suggested that for the sake of peace with the Arabs the Jews should voluntarily agree that they will

(Continued on next page)



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I Think as I Please

By CARL ALPERT

A Catharsis of Hate

THE Spring issue of "Common Ground" magazine contains a novel illustrated feature—a series of pictures depicting the foods and dishes which America has adopted from other peoples and other nations. I turned the pages in idle curiosity, and then paused to stare at the one bearing the caption, "Sauerkraut."

Uncontrollably there surged up in me a deep feeling of resentment, deepening by the moment into hate. There was a bottle of beer on the table, too—beer and sauerkraut. No doubt that this was German. And the very repetition of the word sends unreasoning spasms of hate through me. My thoughts dwell not on concentration camps or crematoria, or other specific Nazi bestialities, but are subject to the accumulated effect which a dozen years of Nazism in the world have wrought upon me. My hate is generic. It is a reflex response whenever I hear the word "German" or come across an evocative connotation.

IN THIS INSTANCE I tried to reason myself out of the blind hatred. The woman in the picture, shown dishing out the sauerkraut, is doubtless a good democrat, born in America, and descended from ancestors who themselves perhaps fled to these shores for security a century ago. There can be no more viciousness or cruelty in her than in the devoted, home-loving soul who, on the next page, is shown making gefullte fish.

It is no use. My reaction to the sauerkraut is intense—a form of social allergy.

The other day I heard a couple speaking German on the street I watched them for a moment, and realize now that I was trying to ascertain if they were refugees. No, they appeared to be non Jews—just Germans, and I found myself detesting them with cold fury.

This morning the newspaper carried a headline to the effect that hunger is causing considerable suffering in Germany. Had the story designated Greece, or Yugoslavia, or some tropical Pacific island where military action had destroyed the life and vegetation on which the simple and uncivilized natives were dependent for their sustenance, there might have been an answering spark of sympathy or solicitude on my part. In this case there was no feeling except one of silent satisfaction. Good—let them know at last what it is to suffer.

IN RECENT WEEKS I have met several survivors of European Jewry now visiting in this country. One is the impressive, dignified, bearded Dr. Emil Sommerstein, leader of the one-time Polish Jewry. I pictured this venerable, patriarchal man on his hands and knees, scrubbing the gutters with his beard—and this certainly would have been among the least of the indignities which he has managed to survive. I marvelled at the life and vitality of him, when he could so easily have been a bloody and mangled corpse... and again I thought of the Germans.

Germans feel the pinch of hunger, the paper says, and additional curtailment in bread and consumption here is advised. One of my friends, a man not given to rash or emotional acts, will not sacrifice a crumb of bread from his table, at home, or in a restaurant. He eats his full share with relish. Much of the food America is sending to Europe is for Germany, he says grimly. Let the damn Nazis starve. He too, hates.

IT IS NOT A PRETTY THING, this hate. It is not humane or liberal. It is completely out of keeping with my yearning for equality between the races, for example. Perhaps it is something of which I ought to be ashamed, but it is a factor to be reckoned with, and I ponder the significance of this factor in a world where millions of people have had the unfortunate occasion to learn this hate of Germany and Germans at first hand. How their hate must exceed in intensity mine, acquired from afar!

Only a dish of sauerkraut—but I see it compounded of Jewish flesh and blood, Jewish shrieks and moans, Jewish torture and agony. I think of the six million martyred of my people, I clench my teeth, and indulge in a fit of silent hatred of everything German.

NEW YORK (Continued from preceding page)

never try to exceed one-third of the population. (At that time the Jews in Palestine were hardly 15 per cent.) Some ten years later, Magnes raised the ratio to 40 per cent. Recently he advocated a plan for 50 per cent. And now he has dropped the matter of numerical ratio altogether.

He still does advocate political parity—irrespective of majority or minority. In principle, political parity makes more sense than numerical parity. But how is that parity to be expressed? Does that mean that forever and forever and forever, no matter how many Jews and how many Arabs live in Palestine, the number of Jewish and Arab policemen should be strictly equal? Or the number of Jewish and Arab street-cleaners? Or members of parliament? Or cabinet ministers? In twenty years of peacemaking, Dr. Magnes ought to have worked out some concrete proposals.

On the other hand, it must be said that Dr. Magnes was quite specific in outlining the three successive stages by which the Jews and Arabs in Palestine should be granted more self-government.

DR. MAGNES wants the future Arab-Jewish state of Palestine to join the Arab Federation. In his radio address he finally made the long-overdue concession to reality and to justice by adding "or Middle East Federation." The Middle East is inhabited not only by Arabs, Kurds, Assyrians and even Arab-speaking peoples who feel themselves apart from the Arabs (e.g. the Maronites of Lebanon) inhabit countries officially known as Arabic and some of them, like the Maronites, are far more civilized than the Arabs. Besides, the Turks and the Persians are also part of the Middle East. If a regional federation is to be formed, the Arabs and the Jews are not the only ones to be considered. But until recently Dr. Magnes was far too anxious to appease the Arab chauvinists by talking about an Arab Federation.

If Palestine is to join a regional federation on what terms is

This Week in Jewish History

By HARRY CUSHING

ABDUCTION of Edgar Mortara. The Mortara Case created a sensation both in Europe and America. The principal in the case was a six-year-old Jewish child who was kidnapped by the maid employed in the Bologna home of Edgar's parents. The boy had gone through a severe illness and fearing he might die and his soul suffer eternal damnation, the girl baptized him secretly. Four years

JUNE 23, 1858 later she confessed her actions to the parish priest who in turn reported it to Rome. The Congregation of the Inquisition gave orders that the child be forcibly taken from its parents. On the night of June 23, 1858, a force of papal soldiers arrived at the Mortara home and arrested the boy. There were protests on the parts of leading Christians and Jews in all parts of the Jews and Montefiore made a special trip to Rome but it was all for naught. The Pope's answer to all the protests was merely that he "snapped his fingers at the whole world." Edgar grew up in the Catholic church and rose to a high post.

He died about a year ago. The affair was the incentive for the creation of the Alliance Israelite Universelle.

MARTYRDOM of Samuel Bar Asher. According to Samuel ben Simeon, he with his two sons, was murdered on St. John's Day (June 24) 1096. Samuel and one of his sons were buried on the river bank at Neuss, Prussia, while the body of the **JUNE 24, 1096** other son was hanged to the door of his father's house, exposed to general derision. According to another report, by Eliezer ben Nathan, the body of neither son was buried but both were smeared with dirt and hanged.

MARTYRDOM of Samuel ben Jechiel. In the series of Jewish martyrdom during the First Crusade was also Samuel ben Jechiel of Cologne. When the Crusaders hunted the Jews of Cologne out of the villages there, under the protection of Archbishop Hermann, they **JUNE 25, 1096** Samuel, standing in

one of the marshes of the village of Wevelinghoven, pronounced the blessing of Sh-chi-tah before slaughtering his son, and as the victim answered "Amen" all those looking on intoned the "Shema" and then hurled themselves into the water. After this act of despair Samuel handed the slaughtering knife to Menachem, the sexton of the synagogue, and caused himself to be killed. Thus, thousands of Jews met death rather than accept conversion.

LIPMANN HELLER Forced to Leave His Post As Rabbi of Prague. He was one of the leading Jewish scholars of his age and was the author of the popular commentary on the Mishnah known as the Tosafot Yom Tov. Heller became rabbi of Prague in 1627, in the midst of the Thirty Years War, and among his duties was the apportionment of the special taxation which was an unusually heavy burden upon the Jewish community. It was just impossible to satisfy **JUNE 26, 1629** everyone and he was reported to the officials as unfair. On June 26, 1629, he was sent to the Emperor in Vienna to defend himself. A commission of clerics took the opportunity to bring charges against him for championing the Talmud. As a result he was condemned to death but after the intervention of influential Jews the sentence was commuted to a heavy fine. Rabbi Yom Tov Lipmann Heller spent the remaining days of his life in Poland and ultimately became rabbi of Cracow and died there in 1654 at the age of 74.

BIRTH of Joseph Israels, Dutch Painter. It was his mother's hope that he would enter the rabbinate, but other influences prevailed and he adopted a commercial career in his father's counting room. It was Joseph's insistence of making sketches on the borders of the ledgers which convinced the elder Israels that he be permitted to study art. While in Paris he felt to the full the positive influence of the romantic school, **JUNE 27, 1824** were the foremost exponents and from which he became one of the first seceders. Among his most popular paintings is "The Scribe," depicting a Sopher as he writes a Torah scroll. Israel was an aquarellist and etcher of great talent. Through his efforts painting received a new impetus in Holland, where a modern Dutch school had arisen.

Announcements

Announcements are a minimum of \$2.00 for four lines of type and 25 cents for each additional line.

Anniversaries

New York
BERNSTEIN—S 2/c Lewis and Thelma announce the twenty-fifth wedding anniversary of their parents, Bess and Joseph, June 26, 1946. Best of everything to you both.
BLUM—Walter E. Blum is proud to announce the silver anniversary of his darling parents, Adeline and Zachary, on June 26.

Birth

Baltimore
HIRSCHFELD—Mr. and Mrs. Charles Hirschfeld announce the birth of their daughter, Dinah Hirschfeld, on June 21 at Sinai Hospital, Baltimore. She is a niece of Mr. and Mrs. Meyer Weisgal, and of Rabbi Herschel Levin.

New York
ABRAMS—Mr. and Mrs. Theodore Abrams (nee Sylvia Deligdish) joyfully announce the arrival of John's sister, Susan Harriet, June 21, Lenox Hill Hospital.

Bar Mitzvahs

CLEVELAND
BYRON MELVIN PERRY—Mr. and Mrs. Morris L. Perry, 2044 Marlinda Ave., Cleveland, announce the Bar Mitzvah of their son, Byron Melvin Perry at 8:30 a. m. Saturday, June 29, at the Jewish Center, E. 105th St. A reception will be held at the home of the parents at 7:30 p. m. Saturday.

Brooklyn
BESOFFSKY—Mr. and Mrs. Louis, proudly announce bar mitzvah of their son, Alvin, at Young Israel of Kings Bay, Brooklyn, N. Y., June 22.

Marriages

New York
PEARLSTEIN-LILIENTHAL—Mr. and Mrs. Jacob Lilienthal of New York City and Goldens Bridge, N. Y., announce the marriage of their daughter, Stephanie, to Benjamin Pearlstein, son of Mrs. Jennie Pearlstein, in Santa Monica, Calif., on May 30, 1946.

Deal, N. J.
ALTSHUL-NUSSBAUM—Mr. and Mrs. Samuel Nussbaum of Deal, N. J., announce the marriage of their daughter, Lois Vera, to Em-

met M. Altshul, son of the late Mr. and Mrs. Victor I. Altshul, of Deal, N. J., on Sunday, June 23.

In Memoriam

New York
LAUSTON—Lieut. Daniel J. Died in service of his country. Although you are far away tomorrow, your twenty-fourth birthday, we miss you so very much. Rest in peace—Mother, Dad and Doris.

Unveiling

Indianapolis
ABRAMSON—Harold S. Abramson announces the unveiling of a monument to his cherished memory on Sunday, June 30, 2:30 p. m., at New Mount Carmel Cemetery, family plot, Section 2, Block 5, Lot 18. No postponement.

MRS. ROSE LEVY—A monument in memory of Mrs. Rose Levy will be unveiled at 2:30 p. m. Sunday at Shara Tefila Cemetery, Rabbi Nandor Fruchtler will officiate.

Death Notices

PENN—The Park Avenue Synagogue announces with deep regret the passing of Emanuel Penn, for many years a loyal member of the Temple. Services at the Riverside Memorial Chapel, 66th St. and Amsterdam Ave., Sunday, 12:15 p. m.
JACOB FRIEDMAN, Jr., President EMANUEL ROSENTHAL, Secretary
WOLF—The officers, directors and members of the Infants Home of Brooklyn are profoundly grieved at the sudden passing of its honorary president, Morris Wolf. A bulwark of strength, he devoted himself wholeheartedly and unselfishly to the welfare of our little children. There never existed a more indefatigable worker, who took more personal pride in the progress of the home. The perfection of his work will be an undying testimonial to his memory. He was respected, admired and loved by all. A devoted father, a fine citizen, he was in every respect a credit to his community, which shall sorely miss him.
ABNER J. RABINO, President Chicago

COHEN—Morris Cohen, beloved husband of the late Annie, dear father of Sam Morris, Edward Morris, Irving Morris, Minnie Cohen and David Morris. Family at 2001 Fullerton Ave.

she to join? Here again, we have vagueness and pious generalities. Should the highly advanced and dynamic and intensely democratic Jewish community of Palestine place itself at the disposal of Ibn Saud and Abdullah and the corrupt effendi politicians of Iraq? Should the latter have anything to say in the social and economic structure of Palestine?

Dr. Magnes seems to attach a great deal of significance to the fact that the Jews and the Arabs are both Semitic peoples. This racial, or rather historic and linguistic sentiment has a certain value. But there are forces which are stronger in human relations than the pleasant discovery made by a Jew or an Arab that Hebrew and Arabic resemble each other or that Abraham lived like a Bedouin. Habits, mental outlook, social attitudes and economic interests play their part too. Considering the present stage of Arab society, the average Jew in Palestine has more in common with an Australian or a New Zealander than with an Arab. Australian soldiers stationed in Palestine felt very much at home in Jewish settlements—much more so than Jews do in Arab villages.

It is far too soon for the Jews of Palestine to jump into an Arab—or even a Middle Eastern—Federation.

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NEW YORK CITY

Labor, Mizrachi Reveal Talks On United Slate Fail; Blame Silver; Postponement Needed For "Honest" Vote

Statement By Labor Zionist and Progressive Bloc

In the closing hours of the election campaign for the 22nd World Zionist Congress, spokesmen for the Zionist Organization of America have tried to create the impression that the confusion and delay in conducting the elections have been caused by the so-called "minority" parties. The electors are entitled to know the whole truth about the negotiations that have taken place during the past few weeks, which led to the postponement of the elections.

Here are the facts:

A magnificent Shekel campaign was conducted by American Zionists of all parties, the greatest Shekel sale in our history. Nearly a million Shekolim were sold, and among these, one-fourth by the Labor Zionists.

ACCORDING TO THE STATUTES of the World Zionist Organization, registration lists of all Shekel holders must be published 13 days before the elections, so that all parties may examine the lists for irregularities. These registration lists are the only means of assuring a fair election, especially in large cities like New York.

The Central Shekel and Election Board announced that it could not possibly, for technical reasons, prepare the registration lists in time for the original election dates, June 16 and 17. There were therefore two alternatives open to the Zionist parties: to postpone the elections to such a time as would enable the proper preparation of the registration lists; or, to unite on an allocation of Congress delegates according to the number of Shekolim sold, thus disposing of the tremendous task of holding the elections.

THE LABOR ZIONIST and Progressive Bloc was prepared for either procedure. All parties desired to avoid a prolonged election campaign for practical as well as political reasons. A full-fledged campaign entails public displays which had better be side-tracked. The Labor Zionists particularly sought to avert such developments which might harm Zionism as a whole. In addition, with the summer season approaching, many Shekel holders on vacation would fail to go to the polls.

Negotiations for a united slate were therefore conducted. The Z.O.A. representatives were ready to accept a unified list without elections provided the Z.O.A. received 52 delegates instead of the 50 to which they were entitled on the basis of Shekolim sold. The difference of two delegates is all that "democracy" means to the Z.O.A. leaders. In the final analysis, the Z.O.A., in the person of Dr. Abba Hillel Silver, broke off these negotiations because the other parties refused to "contribute" two delegates to the Z.O.A. The only true basis for a united slate without elections was rejected by the General Zionists. The second alternative, to hold elections on June 30 and July 1, had to be accepted.

THE Z. O. A. CLAIMS that it is the genuine champion of democracy in American Zionism and is the only one not maneuvering for political advantage. This air of innocence is not backed by the facts. True democracy calls for granting a fair chance to the Shekel holders to conduct elections according to the regulations of the World Zionist Organization. In case of unanimous agreement among all parties, delegates can be allotted on the basis of Shekolim sold. The insistence of the Z.O.A. on holding elections June 16 would have disfranchised hundreds of thousands of voters through no fault of their own. The Z.O.A. refusal to accept the Shekel sales as the basis of a united slate is tantamount to asking for more than the Z.O.A. had earned.

Professor Hayim Fineman, chairman of the Labor Zionist and Progressive bloc, in a telegram to Dr. Silver, urged a united slate as the best method of restoring harmony in the Zionist family. This met with a blunt refusal. The Labor Zionists have accepted the challenge and call upon all Zionists to go to the polls, on June 30 and July 1. The Labor Zionists are confident that the labor and progressive elements will vote en masse for Ticket No. 2, the ticket which pledges unqualified support to the Halutz forces rebuilding and defending Eretz Israel, the ticket which unequivocally backs the Histadrut in the struggle for a Jewish Commonwealth.

Highlights In Labor's Statement On Election

NEW YORK—The controversy between the Z.O.A. on the one side and the Mizrachi and Labor Zionists on the other, regarding the postponement of the congress elections, which will be held this Sunday, continued up to the last minute, with the Labor Zionists and the Mizrachi declaring that negotiations to form a united slate with the Z.O.A. were broken off because of the "democratic" demands of the Z.O.A. The Z.O.A. wanted 52 delegates instead of the 50 to which it was entitled on the basis of Shekolim sold, the opposition charged. A statement put the blame for the failure of the negotiations on the Z.O.A. leaders of Dr. Abba Hillel Silver, who, it said, was unwilling to

forego the two additional delegates.

The Labor Zionists and the Mizrachi said they asked for a postponement of the elections for fear that the non-publication of the registration lists, which must be published 13 days before the elections, would impair fair voting. The Mizrachi contended that without a complete list of all voters it was impossible to "run an honest election."

Rosenwald Helped Found PM

PHILADELPHIA—Lessing J. Rosenwald, president of the American Council of Judaism, was one of the original \$100,000 investors in starting the New York newspaper PM, it was revealed in a prospectus put out by PM in detailing its history. His interest as well as the 16 other principal stockholders, was bought out by Marshall Field.

Pharmacy Frat Gives \$5,000 To Hadassah

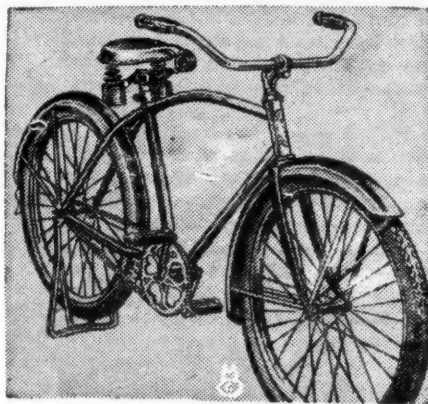
LOUISVILLE—Alpha Zeta Omega, national pharmaceutical fraternity, in national convention here, presented \$5,000 to Hadassah for the Hadassah Memorial hospital in Palestine. This was part of \$15,000 pledged by the fraternity to build a pharmacy building at the hospital.

Roy Scott, Cleveland, national chairman of the fraternity's hospital drive, made the presentation to Miss Sadie Baer of the Louisville chapter of Hadassah. Maher Passamaneck, Louisville, was elected supreme director.



Treasury Honors Monsky, Bisgyer

B'rith, and Maurice Bisgyer, national secretary of the Order, were presented with silver medals by the U.S. Treasury Department for their "magnificent leadership" in the B'nai B'rith war bond effort which resulted in the sale of \$711,456,000 worth of bonds during the war by B'nai B'rith groups throughout the country. In presenting the medals to Mr. Monsky and Mr. Bisgyer (center), William C. Fitzgibbon (right), U.S. Treasury Director of National Organizations Division, said: "In giving you this medal we express through you to each member of B'nai B'rith our highest and deepest appreciation. I wish we could give a medal to every B'nai B'rith member."



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